SCHEDULE 2A-1 SUBCONTRACTOR WORK IDENTIFICATION

| | Project Name: Blueprint Stormwater Sewo | er System As | sessment - West Franklinton | | | | Dept. of Public Utilities | Date: 3/13/17 |
|-----------------------------|---|-----------------|--------------------------------|--------------------|-----------------|--------------|---------------------------------|-------------------------------|
| | Project Number: 611625-100002 | | | | | | Division: DOSD | Date: 5/15/17 |
| | City Project Manager: Grace Lang | - | | | | | Contract Amt or Mod (\$): | |
| | PM Phone #: 645-8630 | | | | | | \$1,019,511.78 | |
| | Prime Contractor/Consultant: | | Ordinance #: 0734-2017 | | | | Contract Duration: | |
| | | | Contractor and Subcontractor C | CCN, Scope, an | d Funding S | ummary | | |
| | | 1 | 1 | | | | | |
| | Name / Address | Prime or Sub | Contact Information | C.C.# / Expires | DAX Vendor # | Firm Type | Contract or Mod Scope | Contract or Mod Amount & % |
| 1 | EMH&T | Prime | Marcia Bland | 31-0685594 | 4214 | MAJ | Project Management, CCTV and | \$992,511.78 |
| | 5500 New Albany Road | | 614-775-4237 | exp. 3/23/17 | | | Manhole Inspections | 97.4% |
| | Columbus, Ohio 43054 | | mbland@emht.com | - | | | - | |
| | | | | | | | | |
| 2 | Paul Peterson | | Brian Peterson | 31-4404549 | 6107 | | Maintenance of Traffic | \$27,000.00 |
| | 950 Dublin Road | | 614-486-4375 | exp. 4/27/17 | | | | 2.6% |
| | Columbus, Ohio 43215 | | brianp@ppco.net | | | | | |
| 3 | | | | | | | | |
| - | | | | | | | | 0.0% |
| | | | | | | | | |
| | | | | | | | | |
| 4 | | | | | | | | 0.004 |
| | | | | | | | | 0.0% |
| | | | | | | | | |
| 5 | | | | | | | | |
| | | | | | | | | 0.0% |
| | | | | | | | | |
| | | | | | | | | |
| 6 | | | | | | | | 0.0% |
| | | | | | | | | 0.0% |
| | | | | | | | | |
| 7 | | | | | | | | |
| | | | | | | | | 0.0% |
| | | | | | | | | |
| 0 | | | | | | | | |
| 0 | | | | | | | | 0.0% |
| | | | | | | | | 0.070 |
| | | | | | | | | |
| | | | Approved: | | | | TOTAL CONTRACT or Mod AMOUNT | \$ 1,019,511.78 |
| DPU Fiscal Revised 8/9/2016 | | | Date: | | | | Total Percentage | 100.0% |

| SUBCONTRACTOR WORK IDENTIFICATION FORM | | | | | | | |
|--|--|--|--|--|--|--|--|
| Project Name | Project name as it appears on either the RFP or Bid Documents. The same name should be used in the legislation | | | | | | |
| Project Number | Should be a twelve digit number represented as a six-six number. Example 650123-100000 | | | | | | |
| City Project Manager | The Department / Division assigned project manager | | | | | | |
| P.M. Phone # | The assigned City Engineer's telephone number | | | | | | |
| Prime Contractor | contract / modification awardee | | | | | | |
| Ordinance | Legislation number for the peoject. To be entered by DPU Fiscal | | | | | | |
| Date | Date the document is completed | | | | | | |
| Contract/Mod Amt (\$) | The amount of contract or modification cost for this project | | | | | | |
| Name and Address | Company name; address; City & State; Zip Code; and Phone Number | | | | | | |
| Prime/Sub | Indicate whether it the Prime contractor or a subcontractor | | | | | | |
| Contact Information | Company Official, or Project Manager, Email address, and Phone number | | | | | | |
| CCCN / Expires | City of Columbus Contract Compliance Number (Obtained through Equal Business Opportunity Commission Office - EBOCO) / Expiration Date: Date the CCCN expires | | | | | | |
| Vendor # | The Dymanic Accounting System (DAX) vendor identification number | | | | | | |
| Firm Type | The Majority or Minority identification of the company. Typically it be identified as: MAJ; MBE; FBE; ASN; or MBR | | | | | | |
| Contract or Mod Scope | The scope or type of work being performed for this project | | | | | | |
| Contract or Mod Amt | The total amount and percentage each participant will receive for this contract or modification | | | | | | |
| Total Contract or Mod Amt | Total Amount for all participants in this contract or modification | | | | | | |
| Total Percentage | Should equal one hundred percent | | | | | | |
| Approved | DPU's EBOCO Liaison completes this section | | | | | | |
| Date | The date of approval by DPU's EBOCO's Liaison | | | | | | |