| | | SC | HEDULE 2A-1 | | | | |
|--|--------------|--------------------------------|-------------------|-------------|---------|-------------------------------|--------------------|
| | | SUBCONTRACTOR | WORK IDENT | IFICATION | N FORI | М | |
| Project Name: SWWTP Chemically Enhance | ed Primary T | reatment Clarification Project | | | | Dept. of Public Utilities | Date: 5/24/17 |
| Project Number: 650367-100003 City Project Manager: Stacia Eckenwiler, Pl | _ | | | | | Division: Sewerage & Drainage | _ |
| PM Phone #: 614-645-0268 | | | | | | \$26,769,639.00 | |
| Prime Contractor: Shook Construction | | Ordinance #: 1389-2017 | | | | Contract Duration: 1,050 days | |
| | | Contractor and Subcontra | ctor CCCN, Scope, | and Funding | Summary | <u>L</u> | |
| Name/ | Prime | Contact | CCCN/ | Vendor # | Firm | Contract or Mod Scope | Contract or Mod \$ |
| Address | Sub | Information | Expires | vendor# | Type | Contract or Mod Scope | Amount and % |
| | | Eric Reese | 31-0443680 | 004127 | MAJ | General Construction | \$ 19,194,364 |
| Shook Construction Company | Prime | | | 004127 | IVIAJ | General Construction | |
| 4977 Northcutt Place | | erees@shookconstruction.com | EXP: 09/28/18 | | | | 71 |
| Dayton, OH 45414 | _ | <u>937-276-6666</u> | | | | | |
| | | | | | | | |
| Midwest Reinforcing Contractors, Inc. | Sub | Scott Heinzen | 31-1422836 | 005324 | MBR | Rebar | \$548, |
| 1839 N. Fountain Blvd. | | 937-390-8998 | EXP: 12/31/17 | | | | 2 |
| Springfield, OH 45504 | | | | | | | |
| | | | | | | | |
| Lang Masonry | Sub | James Hoskinson | 31-1451365 | 005417 | MAJ | Masonry | \$450, |
| 405 Watertown Rd. | | 740-749-5830 | EXP: 05/02/19 | | | | 1 |
| Waterford, OH 45786 | | | | | | | |
| | | | | | | | |
| Ohio Valley Painting Co., Inc. | Sub | Jeff Qvick | 31-0720798 | 004240 | MAJ | Painting | \$250, |
| 270 Vermont Ave. | | 937-224-7361 | EXP: 04/28/19 | | | 1 * | 0 |
| Dayton, OH 45404 | | | | | | | |
| | | | | | | | |
| Hunt's Fence, Inc. | Sub | Stacy Hunt | 31-1582183 | 021766 | MAJ | Fencing | \$45, |
| 1402 Campbell Rd. | - Cub | 740-382-0929 | EXP: 05/01/19 | 021100 | 1111110 | renemg | \$ 1.5,1 |
| Marion, OH 43302 | | 140 002 0020 | E/(1 : 00/01/10 | | | | |
| Wanding Off 40002 | - | | | | | | |
| Kalkreuth Roofing and Sheet Metal | Sub | Jason Schnur | 55-0647319 | 009276 | MAJ | Roofing | \$187,6 |
| 8345 Green Meadows Dr. | Sub | 740-657-6400 | EXP: 07/07/17 | 009270 | IVIAJ | Rooming | \$107,0 |
| North Lewis Center, OH 43035 | | 740-657-6400 | EAP. 07/07/17 | | | | |
| North Lewis Center, Or 1 43033 | | | | | | | |
| Decker Construction Co. | Sub | Dries Henne | 24 0002557 | 004549 | MAJ | Device | £4.400 |
| | Sub | Brian Hanger | 31-0983557 | 004549 | IVIAJ | Paving | \$1,180, |
| 3040 McKinley Ave. | | 614-488-7958 | EXP: 10/13/17 | | | | 4 |
| Columbus, OH 43204 | | | | | | | |
| | | | | | | <u></u> | |
| Kelley Dewatering and Construction Compa | any Sub | Lester Ehorn | 38-3213018 | 007629 | MAJ | Dewatering | \$277, |
| 5175 Clay Ave SW | | 616-538-8010 | EXP: 02/24/19 | | | | • |
| Wyoming, MI 49548 | | | | | | | _ |
| | | 1 | | | | <u></u> | 1 |
| Claypool Electric | Sub | John Lines | 31-0831061 | 004366 | MAJ | Electrical | \$2,580, |
| 1275 Lancaster-Kirkersville Rd | | 740-653-5683 | EXP: 03/04/18 | | | | 9 |
| Lancaster, OH 43130 | | | | | | | |
| | | | | | | | |
| Universal Enterprises | Sub | Bill Daugherty | 34-0964472 | 006500 | MAJ | Plumbing & Heating | \$1,063, |
| 545 Beer Rd. | | 419-529-3500 | 5/3/2019 | | | | 4 |
| Mansfield, OH 44906 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Grout Systems, Inc. | Sub | Eric Boyd | 34-1481761 | 006676 | MAJ | Rock Anchors | \$ 992,500 |
| 505 East Bergey St. | | 330-336-8871 | EXP: 06/24/17 | | | | 3 |
| Wadsworth, OH 44281 | | | | | | | |
| | | | | | | | |
| | | Approved: | • | | | TOTAL CONTRACT or Mod AMOUNT | \$ 26,769,639 |
| | | | | | | Amount | Ψ 20,100,000 |

| SUBCONTRACTOR WORK IDENTIFICATION FORM | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
| Project Name | Project name as it appears on either the RFP or Bid Documents. The same name should be used in the legislation | | | | | |
| Project Number | Should be a twelve digit number represented as a six-six number. Example 650123-100000 | | | | | |
| City Project Manager | The Department / Division assigned project manager | | | | | |
| P.M. Phone # | The assigned City Engineer's telephone number | | | | | |
| Prime Contractor | contract / modification awardee | | | | | |
| Ordinance | Legislation number for the peoject. To be entered by DPU Fiscal | | | | | |
| Date | Date the document is completed | | | | | |
| Contract/Mod Amt (\$) | The amount of contract or modification cost for this project | | | | | |
| Name and Address | Company name; address; City & State; Zip Code; and Phone Number | | | | | |
| Prime/Sub | Indicate whether it the Prime contractor or a subcontractor | | | | | |
| Contact Information | Company Official, or Project Manager, Email address, and Phone number | | | | | |
| CCCN / Expires | City of Columbus Contract Compliance Number (Obtained through Equal Business Opportunity Commission Office - EBOCO) / Expiration Date: Date the CCCN expires | | | | | |
| Vendor # | The Dymanic Accounting System (DAX) vendor identification number | | | | | |
| Firm Type | The Majority or Minority identification of the company. Typically it be identified as: MAJ; MBE; FBE; ASN; or MBR | | | | | |
| Contract or Mod Scope | The scope or type of work being performed for this project | | | | | |
| Contract or Mod Amt | The total amount and percentage each participant will receive for this contract or modification | | | | | |
| Total Contract or Mod Amt | Total Amount for all participants in this contract or modification | | | | | |
| Total Percentage | Should equal one hundred percent | | | | | |
| Approved | DPU's EBOCO Liaison completes this section | | | | | |
| Date | The date of approval by DPU's EBOCO's Liaison | | | | | |