

**ORDINANCE ATTACHMENT**

| Ord<br>Number |
|---------------|
| 1600-2017     |

| Type of AC<br>Requested | Purchase<br>Requisition<br>(PR)# |
|-------------------------|----------------------------------|
| ACPO                    | N/A                              |

| Line # of<br>AC | Procurement<br>Category | Dept | Div  | Obj<br>Class | Main<br>Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project<br>ID | Optional<br>Field | Planning<br>Area | Amount    |
|-----------------|-------------------------|------|------|--------------|--------------|------|---------|---------|--------|--------|--------|---------------|-------------------|------------------|-----------|
| 10              |                         | 27   | 2701 | 03           | 63050        | 1000 | 100010  | CS001   |        |        |        |               |                   |                  | 55,000.00 |