SCHEDULE 2A-1 SUBCONTRACTOR WORK IDENTIFICATION

| Project Name: Fenway Court and Stella Court Pump Station Renovations | | | | | | | Dept. of Public Utilities | Date: | 06/06/2017 | |
|--|--|------------|------------------------------------|------------------------------|------------|-------------------|-----------------------------|--|-----------------|--|
| | Project Number: 650747-100000; 650748- 100000 | | | | | | Division: Sewers and Drains | | | |
| | City Project Manager: Paul Roseberry | _ | | | | | Contract Amt or Mod (\$): | 4 | | |
| | | _ | | | | | | 4 | | |
| | PM Phone #: | | | | | | \$932,724.00 | 4 | | |
| | Prime Contractor/Consultant: Peterson Co | nstruction | Ordinance #: 1590-2017 | N. Soons and Funding Summons | | | Contract Duration: 365 days | | | |
| | Co. | | Contractor and Subcontractor CCO | | | | Contract Duration. 303 days | | | |
| | | | Contractor and Subcontractor CCC | N, Scope, and | runung sur | <u>iiiiiary</u> | | | | |
| | | Prime or | | C.C.#/ | DAX | Firm | | Cor | Contract or Mod | |
| | Name / Address | Sub | Contact Information | Expires | Vendor # | Туре | Contract or Mod Scope | | mount & % | |
| 1 | Peterson Construction Company | Prime | Greg Kemper | 34-1342365 | 013609 | MAJ | construction management | \$ | 797,724.00 | |
| | 18817 SR 501 North | | gkemper@petersonconstructionco.com | 8/5/2018 | | | | | 85.5% | |
| | Wapakoneta, Ohio 45895 | | (419) 941-2233 | | | | | | | |
| | (419) 941-2233 | | | | | | | | | |
| 2 | Regal Plumbing and Heaing | Sub | Jon Ranly | 34-132569 | 019383 | MAJ | Mechanical (HVAC) | \$ | 35,000.00 | |
| | 9303 State Route 29 West | | jranly@areaelectric.com | 10/20/2018 | | | | | 3.8% | |
| | Sidney, Ohio 45365 | | (937) 492-2894 | | | | | | | |
| _ | (937) 492-2894 | | | | | | | | | |
| 3 | Woolace Electric Corp | Sub | Catherine Salisbury | 34-1488634 | 019483 | MAJ | Electrical | \$ | 100,000.00 | |
| | 01978 Co Rd 22A | | woolace@woolace.com | 10/20/2018 | | | | + | 10.7% | |
| | Stryker, Ohio 43557 | | (419) 428-3161 | | | | | | | |
| 1 | (419) 428-3161 | | | | | | | + | | |
| 4 | | | | | | | | + | 0.0% | |
| | | | | | | | | + | 0.0% | |
| | | | | | | | | + | - | |
| 5 | | | | | | | | 1 | | |
| | | | | | | | | 1 | 0.0% | |
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| 6 | | | | | | | | | | |
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| 7 | | | | | | | | | 0.00 | |
| | | | | | | | | + | 0.0% | |
| | | | | | | | | + | | |
| Q | | | | | | | | + | | |
| 0 | | | | | | | | + | 0.0% | |
| | | | | | | | | - | 3.076 | |
| | | | | | | | | 1 | | |
| Į | | | | · · | | | TOTAL CONTRACT or Mod | 1 | | |
| | | | Approved: | | | | AMOUNT | \$ | 932,724.00 | |
| | DPU Fiscal Revised 8/9/2016 | | Date: | | | | Total Percentage | | 100.0% | |
| | DI 0 1 15cai Revisca 6/3/2010 | Duic. | | | | 1 out i ciccinage | 1 | 100.0% | | |

SCH 2A-1

| SUBCONTRACTOR WORK IDENTIFICATION FORM | | | | | | |
|--|--|--|--|--|--|--|
| Project Name | Project name as it appears on either the RFP or Bid Documents. The same name should be used in the legislation | | | | | |
| Project Number | Should be a twelve digit number represented as a six-six number. Example 650123-100000 | | | | | |
| City Project Manager | The Department / Division assigned project manager | | | | | |
| P.M. Phone # | The assigned City Engineer's telephone number | | | | | |
| Prime Contractor | contract / modification awardee | | | | | |
| Ordinance | Legislation number for the peoject. To be entered by DPU Fiscal | | | | | |
| Date | Date the document is completed | | | | | |
| Contract/Mod Amt (\$) | The amount of contract or modification cost for this project | | | | | |
| Name and Address | Company name; address; City & State; Zip Code; and Phone Number | | | | | |
| Prime/Sub | Indicate whether it the Prime contractor or a subcontractor | | | | | |
| Contact Information | Company Official, or Project Manager, Email address, and Phone number | | | | | |
| CCCN / Expires | City of Columbus Contract Compliance Number (Obtained through Equal Business Opportunity Commission Office - EBOCO) / Expiration Date: Date the CCCN expires | | | | | |
| Vendor # | The Dymanic Accounting System (DAX) vendor identification number | | | | | |
| Firm Type | The Majority or Minority identification of the company. Typically it be identified as: MAJ; MBE; FBE; ASN; or MBR | | | | | |
| Contract or Mod Scope | The scope or type of work being performed for this project | | | | | |
| Contract or Mod Amt | The total amount and percentage each participant will receive for this contract or modification | | | | | |
| Total Contract or Mod Amt | Total Amount for all participants in this contract or modification | | | | | |
| Total Percentage | Should equal one hundred percent | | | | | |
| Approved | DPU's EBOCO Liaison completes this section | | | | | |
| Date | The date of approval by DPU's EBOCO's Liaison | | | | | |