

<b>1. DATE ISSUED:</b> 08/23/2018		<b>2. PROGRAM CFDA:</b> 93.926		 <p><b>NOTICE OF AWARD</b>  <b>AUTHORIZATION (Legislation/Regulation)</b>  Public Health Service Act, Section 751  Public Health Service Act: Title III, Part D, Section 330H ; 42 U.S.C. 254c-8  Public Health Service Act, Title III, Part D, § 330H (42 U.S.C. 254c-8), as amended by the Healthy Start Reauthorization Act of 2007 (P.L. 110-339)</p>																																												
<b>3. SUPERSEDES AWARD NOTICE dated:</b> 06/08/2018 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded.																																																
<b>4a. AWARD NO.:</b> 6 H49MC00028-17-05		<b>4b. GRANT NO.:</b> H49MC00028					<b>5. FORMER GRANT NO.:</b>																																									
<b>6. PROJECT PERIOD:</b> <b>FROM:</b> 06/01/2000 <b>THROUGH:</b> 03/31/2019																																																
<b>7. BUDGET PERIOD:</b> <b>FROM:</b> 11/01/2017 <b>THROUGH:</b> 10/31/2018																																																
<b>8. TITLE OF PROJECT (OR PROGRAM):</b> HEALTHY START INITIATIVE: ELIMINATING DISPARITIES IN PERINATAL HEALTH																																																
<b>9. GRANTEE NAME AND ADDRESS:</b> COLUMBUS HEALTH DEPARTMENT 240 Parsons Ave Columbus, OH 43215-5331 <b>DUNS NUMBER:</b> 932901762				<b>10. DIRECTOR:</b> (PROGRAM DIRECTOR/PRINCIPAL INVESTIGATOR) Lindsay Ciavarelli COLUMBUS HEALTH DEPARTMENT MailStop Code: 240 Parsons Avenue Division Line: Maternal-Child Health Home Visiting 240 Parsons Ave Columbus, OH 43215-5331																																												
<b>11. APPROVED BUDGET:</b> (Excludes Direct Assistance) <input checked="" type="checkbox"/> Grant Funds Only <input type="checkbox"/> Total project costs including grant funds and all other financial participation <table style="width:100%; border-collapse: collapse;"> <tr><td style="width:40%;">a . Salaries and Wages :</td><td style="text-align: right;">\$496,195.00</td></tr> <tr><td>b . Fringe Benefits :</td><td style="text-align: right;">\$244,726.00</td></tr> <tr><td>c . Total Personnel Costs :</td><td style="text-align: right;">\$740,921.00</td></tr> <tr><td>d . Consultant Costs :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>e . Equipment :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>f . Supplies :</td><td style="text-align: right;">\$33,644.00</td></tr> <tr><td>g . Travel :</td><td style="text-align: right;">\$30,583.00</td></tr> <tr><td>h . Construction/Alteration and Renovation :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>i . Other :</td><td style="text-align: right;">\$5,204.00</td></tr> <tr><td>j . Consortium/Contractual Costs :</td><td style="text-align: right;">\$382,594.00</td></tr> <tr><td>k . Trainee Related Expenses :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>l . Trainee Stipends :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>m . Trainee Tuition and Fees :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>n . Trainee Travel :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>o . TOTAL DIRECT COSTS :</td><td style="text-align: right;">\$1,192,946.00</td></tr> <tr><td>p . INDIRECT COSTS (Rate: % of S&amp;W/TADC) :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>q . TOTAL APPROVED BUDGET :</td><td style="text-align: right;">\$1,192,946.00</td></tr> <tr><td>    i. Less Non-Federal Share:</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>    ii. Federal Share:</td><td style="text-align: right;">\$1,192,946.00</td></tr> </table>				a . Salaries and Wages :	\$496,195.00	b . Fringe Benefits :	\$244,726.00	c . Total Personnel Costs :	\$740,921.00	d . Consultant Costs :	\$0.00	e . Equipment :	\$0.00	f . Supplies :	\$33,644.00	g . Travel :	\$30,583.00	h . Construction/Alteration and Renovation :	\$0.00	i . Other :	\$5,204.00	j . Consortium/Contractual Costs :	\$382,594.00	k . Trainee Related Expenses :	\$0.00	l . Trainee Stipends :	\$0.00	m . Trainee Tuition and Fees :	\$0.00	n . Trainee Travel :	\$0.00	o . TOTAL DIRECT COSTS :	\$1,192,946.00	p . INDIRECT COSTS (Rate: % of S&W/TADC) :	\$0.00	q . TOTAL APPROVED BUDGET :	\$1,192,946.00	i. Less Non-Federal Share:	\$0.00	ii. Federal Share:	\$1,192,946.00	<b>12. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:</b> a. Authorized Financial Assistance This Period <b>\$1,192,946.00</b> b. Less Unobligated Balance from Prior Budget Periods i. Additional Authority <span style="float: right;">\$53,786.00</span> ii. Offset <span style="float: right;">\$0.00</span> c. Unawarded Balance of Current Year's Funds <span style="float: right;">\$0.00</span> d. Less Cumulative Prior Awards(s) This Budget Period <span style="float: right;">\$1,088,400.00</span> e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION <b>\$50,760.00</b> <b>13. RECOMMENDED FUTURE SUPPORT:</b> (Subject to the availability of funds and satisfactory progress of project) <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <tr> <th style="width: 30%;">YEAR</th> <th style="width: 70%;">TOTAL COSTS</th> </tr> <tr> <td style="text-align: center;">18</td> <td style="text-align: center;">\$450,000.00</td> </tr> </table>			YEAR	TOTAL COSTS	18	\$450,000.00
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<b>15. PROGRAM INCOME SUBJECT TO 45 CFR 75.307 SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b> <b>A=Addition B=Deduction C=Cost Sharing or Matching D=Other</b> <span style="float: right;"><b>[A]</b></span> Estimated Program Income: \$0.00				<b>14. APPROVED DIRECT ASSISTANCE BUDGET:</b> (In lieu of cash) a. Amount of Direct Assistance <span style="float: right;">\$0.00</span> b. Less Unawarded Balance of Current Year's Funds <span style="float: right;">\$0.00</span> c. Less Cumulative Prior Awards(s) This Budget Period <span style="float: right;">\$0.00</span> d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION <b>\$0.00</b>																																												
<b>16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY HRSA, IS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:</b> a. The grant program legislation cited above. b. The grant program regulation cited above. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. 45 CFR Part 75 as applicable. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.																																																
<b>REMARKS:</b> (Other Terms and Conditions Attached <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No)																																																
<i>Electronically signed by Tammy Ponton , Grants Management Officer on : 08/23/2018</i>																																																
<b>17. OBJ. CLASS:</b> 41.51		<b>18. CRS-EIN:</b> 1316400223A1		<b>19. FUTURE RECOMMENDED FUNDING:</b> \$0.00																																												
<b>FY-CAN</b>	<b>CFDA</b>	<b>DOCUMENT NO.</b>	<b>AMT. FIN. ASST.</b>	<b>AMT. DIR. ASST.</b>	<b>SUB PROGRAM CODE</b>	<b>SUB ACCOUNT CODE</b>																																										
18 - 3898020	93.926	15H49MC00028	\$50,760.00	\$0.00		15-HIS-ERED																																										

## HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## Terms and Conditions

**Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.**

## Grant Specific Term(s)

1. Due to the availability of funding, your award has been increased up to 94.93% of the requested budget amount. These funds have been proportionately allocated to the approved budget categories. Grant funds totaling 25% or more of the authorized total must receive prior approval before being reallocated.

All prior terms and conditions remain in effect unless specifically removed.

## Contacts

### NoA Email Address(es):

Name	Role	Email
Lindsay Ciavarelli	Program Director	lmciavarelli@columbus.gov

Note: NoA emailed to these address(es)

### Program Contact:

For assistance on programmatic issues, please contact Ansley Marcellus at:  
5600 Fishers Lane  
Rockville, MD, 20877-  
Email: [amarcellus@hrsa.gov](mailto:amarcellus@hrsa.gov)  
Phone: (301) 945-3077

### Division of Grants Management Operations:

For assistance on grant administration issues, please contact Hazel N. Booker at:  
HRSA/DGMO/MCHSB  
5600 Fishers Lane  
RM 10W-57D  
Rockville, MD, 20857-0001  
Email: [nbooker@hrsa.gov](mailto:nbooker@hrsa.gov)  
Phone: (301) 443-4236  
Fax: (301) 443-6686