

|   |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|---|--------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------|-----------------------------|-------------------------|----------------------|-------------------------------|---------------------------------|---------------------------------------|
|   | SUBCONTRACTOR WORK IDENTIFICATION FORM                       |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|   | Project Name: Floodplain Review Assistance Services - Mod #3 |                             |                                                                                |                             |                         |                      | Ordinance Number:             | 2910-2018                       |                                       |
|   | Contractor and Subcontractor CCCN, Scope and Funding Summary |                             |                                                                                |                             |                         |                      | Date:                         | 10/15/18                        |                                       |
|   |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|   | <u>Name/<br/>Address</u>                                     | <u>Prime<br/>SubConsult</u> | <u>Contact<br/>Information</u>                                                 | <u>C.C. # /<br/>Expires</u> | <u>Dax<br/>Vendor #</u> | <u>Firm<br/>Type</u> | <u>Type of Work</u>           | <u>Contract \$<br/>Amount/%</u> | <u>Contract Scope</u>                 |
| 1 | ms consultants, inc.                                         | Prime                       | Anil Tangirala                                                                 | 34-6546916                  | 006998                  | MAJ                  | Floodplain Review Asst. Svcs. | \$25,000.00                     | Hydrologic and hydraulic analysis     |
|   | 2221 Schrock Road                                            |                             | 2221 Schrock Road                                                              | Active                      |                         |                      |                               | 100.00%                         | asociated with floodplain studies for |
|   | Columbus, Ohio 43229-1547                                    |                             | (614) 898-7100                                                                 | 3/31/2019                   |                         |                      |                               |                                 | compliance with City of Columbus      |
|   |                                                              |                             | <a href="mailto:atangirala@msconsultants.com">atangirala@msconsultants.com</a> |                             |                         |                      |                               |                                 | regulations and FEMA                  |
| 2 | RAMA Consulting Group, Inc.                                  | Subconsult                  | Mataryun "Mo" Wright                                                           | 20-4647970                  | 001370                  | MBE                  | Will assist with community    | TBD                             | Community Interaction Services        |
|   | 897 E. 11th Avenue                                           |                             | 897 E. 11th Avenue, Ste. 100                                                   | Active                      |                         |                      | interaction if needed.        | 0.00%                           |                                       |
|   | Suite 100                                                    |                             | (614) 245-0451, Fax: (614) 453-5095                                            | 1/6/2019                    |                         |                      |                               | on as needed                    |                                       |
|   | Columbus, Ohio 43211                                         |                             | <a href="mailto:mowright@rama-consulting.net">mowright@rama-consulting.net</a> |                             |                         |                      |                               | basis                           |                                       |
| 3 |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|   |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|   |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
| 4 |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|   |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|   |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
| 5 |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|   |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|   |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
| 6 |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|   |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|   |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
| 7 |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|   |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|   |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
| 8 |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|   |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|   |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|   |                                                              |                             |                                                                                |                             |                         |                      | TOTAL CONTRACT AMOUNT         | \$25,000.00                     |                                       |
|   |                                                              |                             |                                                                                |                             |                         |                      | Total Percentage              | 100.00%                         |                                       |
|   |                                                              |                             |                                                                                |                             |                         |                      |                               |                                 |                                       |
|   |                                                              |                             |                                                                                |                             |                         | Approved:            |                               |                                 |                                       |
|   |                                                              |                             |                                                                                |                             |                         | Date:                |                               |                                 |                                       |

## SUBCONTRACTOR V

|   |                                                                                                     |                                                                  |                                                                                                                                    |
|---|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
|   | <b>CIP #:</b> 610780-100000                                                                         | <b>Project Name:</b> Marion Road Area Neighborhood Project No. 2 |                                                                                                                                    |
|   | <b><u>Contractor and Subcontractor CCCN, Scope and Funding Summary</u></b>                          |                                                                  |                                                                                                                                    |
|   |                                                                                                     |                                                                  |                                                                                                                                    |
|   | <b><u>Name/<br/>Address</u></b>                                                                     | <b><u>Prime<br/>SubConsult</u></b>                               | <b><u>Contact<br/>Information</u></b>                                                                                              |
| 1 | <b>Korda/Nemeth Engineering, Inc.</b><br>1650 Watermark Drive, Suite 200<br>Columbus, Ohio 43215    | Prime                                                            | John W. Panovsky, PE<br>Partner<br>614.487.1650                                                                                    |
| 2 | <b>Columbus Engineering Consultants, Inc.</b><br>840 Michigan Avenue<br>Columbus, Ohio 43215        | SubConsult.                                                      | Jack Jang, President<br>Voice: 614.228.3500 ext.202<br>Fax: 614.228.3519<br><a href="mailto:jjang@ceceng.net">jjang@ceceng.net</a> |
| 3 | <b>Fee Corp Corporation</b><br>7995 Allen Road<br>Canal Winchester, Ohio 43110                      | SubConsult.                                                      | Ed Jones<br>Voice: 614.837.3010<br>Fax: 614.837.3019<br><a href="mailto:ejones@feecorpinc.com">ejones@feecorpinc.com</a>           |
| 4 | <b>Benchmark Surveying &amp; Mapping Co., Inc.</b><br>70 South Liberty Street<br>Powell, Ohio 43065 | SubConsult.                                                      | Tony Meacham<br>Voice: 614.880.1201<br><a href="mailto:tmeacham@rrohio.com">tmeacham@rrohio.com</a>                                |
| 5 |                                                                                                     |                                                                  |                                                                                                                                    |
| 6 |                                                                                                     |                                                                  |                                                                                                                                    |
| 7 |                                                                                                     |                                                                  |                                                                                                                                    |
| 8 |                                                                                                     |                                                                  |                                                                                                                                    |

## WORK IDENTIFICATION FORM

Ordinance Number: 1138-2012

Date: 05/21/12

| <u>C.C. # /<br/>Expires</u>        | <u>Firm<br/>Type</u> | <u>Type of Work</u>            | <u>Contract \$<br/>Amount/%</u> |
|------------------------------------|----------------------|--------------------------------|---------------------------------|
| 31-0922991<br>07/06/13<br>Active   | MAJ                  | Professional Engineering       | \$84,558.00<br>80.00%           |
| 31-0716498<br>04/18/14<br>Active   | AS1                  | MOT Plans & SUE                | \$16,012.00<br>15.15%           |
| 31-1426410<br>05/18/14<br>Active   | MAJ                  | Sewer Cleaning & TV monitoring | \$4,000.00<br>3.78%             |
| 37-1539711<br>11/10/2013<br>Active | MAJ                  | Survey & Mapping               | \$1,125.00<br>1.06%             |
|                                    |                      |                                |                                 |
|                                    |                      |                                |                                 |
|                                    |                      |                                |                                 |
|                                    |                      |                                |                                 |

**TOTAL CONTRACT AMOUNT** \$105,695.00  
Total Percentage 100.00%

Approved: FWW

Date: 05/22/12

