HUNTER'S GLEN SECTION 3

STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF COLUMBUS, SECTION 18, TOWNSHIP 15, RANGE 20 CONGRESS LANDS

SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF COLUMBUS, BEING PART OF SECTION 18, TOWNSHIP 15, RANGE 20, CONGRESS LANDS, CONTAINING 6.060 ACRES OF LAND, MORE OR LESS, SAID 6.060 ACRES BEING OUT OF THAT 17.966 ACRE TRACT OF LAND DESCRIBED IN EXHIBIT "A" AS CONVEYED TO MARONDA HOMES, INC. OF OHIO, AN OHIO CORPORATION, OF RECORD IN INSTRUMENT No. 200504180071492, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.
THE UNDERSIGNED, MARONDA HOMES, INC. OF OHIO, AN OHIO CORPORATION, BY MARK SCHEEL, PRESIDENT, OWN OF THE LANDS PLATTED HEREIN, DULY AUTHORIZED IN THE PREMISES, DOES HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS "HUNTER'S GLEN SECTION 3", A SUBDIVISION CONTAINING LOTS NUMBERED 50-78 INCLUSIVE, RESERVE "D", AND DOES HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATES TO PUBLIC USE, AS SUCH, ALL OR PARTS OF BULLSEYE DRIVE AND FLETCHING COURT SHOWN HEREON AND NOT HERETOFORE DEDICATED.
EASEMENTS ARE HEREBY RESERVED IN, OVER AND UNDER AREAS DESIGNATED ON THIS PLAT AS "EASEMENT" OF "DRAINAGE EASEMENT", FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF ALL PUBLIC AND QUASI PUBLIC UTILITIES ABOVE AND BENEATH THE SURFACE OF THE GROUND AND, WHERE NECESSARY, FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF THE SERVICE CONNECTIONS TO ALL ADJACENT LOTS AND LANDS AND FOR STORM WATER DRAINAGE. WITHIN THOSE AREAS DESIGNATED "DRAINAGE EASEMENT", AND ON TOPLAT AN ADDITIONAL EASEMENT IS HEREBY RESERVED FOR THE PURPOSE OF CONSTRUCTION, OPERATING AND MAINTAINING MAJOR STORM WATER DRAINAGE SWALES AND OR OTHER STORM WATER DRAINAGE FACILITIES. NO

THE EASEMENTS SHOWN HEREON OUTSIDE OF THE PLATTED AREA AND WITHIN SAID 17.966 ACRE TRACT OF LAND OWNED BY MARONDA HOMES, INC. OF OHIO, AN OHIO CORPORATION, ARE RESERVED FOR THE PURPOSES STATED IN THE FOREGOING "EASEMENTS" PARAGRAPH.

PERMITTED WITHIN DRAINAGE EASEMENT AREAS AS DELINEATED ON THIS PLAT UNLESS APPROVED BY THE CITY OF

ABOVE GRADE STRUCTURES, DAMS OR OTHER OBSTRUCTIONS TO THE FLOW OF STORMWATER RUNOFF ARE

IN WITNESS WHEREOF, MARK SCHEEL, PRESIDENT OF MARONDA HOMES, INC. OF OHIO, AN OHIO CORPORATION, HAS CAUSED THIS PLAT TO BE EXECUTED BY THIS DULY AUTHORIZED OFFICE. THIS 5 DAY OF December, 2018.

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:

MARONDA HOMES, INC. OF OHIO, AN OHIO CORPORATION

COLUMBUS, DIVISION OF SEWERAGE AND DRAINAGE.

STATE OF OHIO COUNTY OF FRANKLIN:

BEFORE ME. A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARK SCHEEL, PRESIDENT OF SAID MARONDA HOMES, INC. OF OHIO, AN OHIO CORPORATION, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID MARONDA HOMES, INC. OF OHIO, AN OHIO CORPORATION, FOR THE USES AND PURPOSES EXPRESSED THEREIN.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 5 DAY OF December 2018.

MY COMMISSION EXPIRES SEPTEMBER 7 2019.



APPROVED THIS 6TH DAY OF December, 2018 BUILDING AND ZONING SERVICES, COLUMBUS OHIO APPROVED THIS 10" DAY OF DECEMBER, 2018 CITY ENGINEER/ADMINISTRATOR, DIVISION OF DESIGN & CONSTRUCTION, COLUMBUS OHIO APPROVED THIS 12" DAY OF DECEMBER, 2018 DIRECTOR, DEPARTMENT OF PUBLIC SERVICE, COLUMBUS OHIO APPROVED AND ACCEPTED THIS ___ DAY OF _____, 2018, BY ORDINANCE No. _____
HEREBY DEDICATED AND ACCEPTED AS SUCH BY THE COUNCIL OF THE CITY OF COLUMBUS OHIO. WHEREIN BULLSEYE DRIVE AND FLETCHING COURT ARE IN WITNESS THEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THIS ____ DAY OF ______,2018 CITY CLERK, COLUMBUS OHIO AUDITOR, FRANKLIN COUNTY, OHIO TRANSFERRED THIS ____ DAY OF _____

DEPUTY AUDITOR, FRANKLIN COUNTY, OHIO,

DEPUTY RECORDER, FRANKLIN COUNTY, OHIO

FILED FOR RECORD THIS ____ DAY OF __ RECORDER, FRANKLIN COUNTY, OHIO

PLAT BOOK _____ PAGE _

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF BOWEN ROAD, WHICH BEARS NORTH 04'14'35" EAST, AS SHOWN ON THE FRANKLIN COUNTY ENGINEER CENTERLINE SURVEY PLAT "BOWEN RD., CO. RD. #219 LEHMAN RD. TO SCHOOLHOUSE RD." DATED 02-16-2010.

PICKERINGTON PONDS METRO PARK

VICINITY MAP

SITE

CITY OF COLUMBUS

FRANKLIN COUNTY

SOURCE OF DATA:

THE SOURCES OF RECORDED SURVEY DATA REFERENCED IN THE PLAN AND TEXT OF THIS PLAT ARE THE RECORDS OF THE RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

IRON PINS:

ALL IRON PINS SET ARE 5/8" SOLID REBAR, THIRTY INCHES IN LENGTH WITH YELLOW PLASTIC CAP BEARING THE INITIALS "CEC INC".

PERMANENT MARKERS:

WHERE INDICATED HEREON UNLESS OTHERWISE NOTED ARE TO BE SET AND ARE SOLID IRON PINS, 1" DIAMETER, 30" LONG WITH AN ALUMINUM CAP BEARING THE INITIALS "CEC".

CERTIFICATION:

WE DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE ATTACHED PREMISES, PREPARED THE ATTACHED PLAT, AND THAT SAID PLAT IS CORRECT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. DIMENSIONS SHOWN ALONG CURVES ARE CHORD MEASUREMENTS.

MARK ALAN SMITH PROFESSIONAL LAND SURVEYOR NO. S-8232

LEGEND

- I.P. FOUND
- MONUMENT FOUND
- O I.P. SET
- O PERMANENT MARKER SET
- △ MAG NAIL SET
- ** A.D.A. RAMP

O Z

HUNTER'S GLEN SECTION 3