

PLANS PREPARED BY:

FIRM NAME : ms consultants, inc.  
R/W DESIGNER: Chad Snow  
R/W REVIEWER: Jim Villacres  
FIELD REVIEWER: Alan Buck  
PRELIMINARY FIELD REVIEW DATE: 5/23/14  
TRACINGS FIELD REVIEW DATE: 03/25/15  
OWNERSHIP UPDATED BY: Chad Snow  
DATE COMPLETED: 06/11/15  
PLAN COMPLETION DATE: 06/15/2015

RIGHT OF WAY  
LEGEND SHEET  
FRA-70-13.10

FRANKLIN COUNTY  
VIRGINA MILITARY SURVEY 1393 & 422  
HALF SEC. 26 & 27, TWP. 5, RANGE 22, REFUGEE LANDS

PROJECT DESCRIPTION

THIS PROJECT CONSISTS OF THE RECONSTRUCTION OF 0.8 MILES OF I-70 WB AND 1.7 MILES OF I-71 SB IN THE CITY OF COLUMBUS, INCLUDING THE PARTIAL RECONFIGURATION OF A SYSTEM INTERCHANGE. WORK INCLUDES THE RECONFIGURATION OF LOCAL STREET ACCESS TO THE FREEWAYS AND RECONSTRUCTION OF A CITY STREET TO ONE-WAY TO PROVIDE ACCESS TO THE FREEWAY. WORK ALSO INCLUDES THE CONSTRUCTION OF 6 BRIDGES WITHIN THE INTERCHANGE WHICH CROSS OVER AND UNDER THE FREEWAY SYSTEM, RECONSTRUCTION OF THE TRUNK LINE STORM SEWERS, REPLACEMENT OF THE FREEWAY LIGHTING SYSTEM, AND RESURFACING AND RECONSTRUCTION OF CITY STREET INTERSECTIONS INCLUDING THE TRAFFIC CONTROL UPGRADES.

LIMITED ACCESS

THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5511.02 OF THE OHIO REVISED CODE.

PROJECT CONTROL

PROJECT GROUND BASED ON STATE PLANE GRID, NAD 83(1986), OHIO SOUTH ZONE. TO CONVERT FROM GRID COORDINATES TO PROJECT GROUND COORDINATES, SCALE NORTHINGS AND EASTINGS RADially FROM FRANKLIN COUNTY MONUMENT "FRANK 143" NORTHING = 711726.0754, EASTING = 1840542.0310 BY THE PROJECT ADJUSTMENT FACTOR 1.000043907

UTILITIES

THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS AS REQUIRED BY SECTION 153.64 O.R.C.

LISTED BELOW ARE THE UTILITIES LOCATED WITHIN THE PROJECT CONSTRUCTION LIMITS TOGETHER WITH THEIR RESPECTIVE OWNERS:

CABLE

TIME WARNER CABLE  
ATTN: RAY MAURER  
614.481.5262/614.348.2979  
RAY.MAURER@TWCABLE.COM  
3760 INTERCHANGE DRIVE  
COLUMBUS, OH 43204

3770 EAST LIVINGSTON AVENUE  
COLUMBUS, OHIO 43227  
614-338-7061  
TIME WARNER CABLE  
ATTN: MIKE BATH  
WARREN.BATH@TWCABLE.COM

WOWI  
ATTN: ROB CARPENTER  
3675 CORPORATE DRIVE  
COLUMBUS, OHIO 43231  
614-948-4653/614-668-7632  
614-668-7632 FAX  
R.CARPENTER20@WIDOPENWEST.COM

ELECTRIC

AMERICAN ELECTRIC POWER  
- TRANSMISSION  
ATTN: BARBARA DUNLAP  
700 MORRISON ROAD  
GAHANNA, OHIO 43230  
614-552-1893  
614-552-1818 FAX  
BDUNLAP@AEP.COM

AMERICAN ELECTRIC POWER  
- DISTRIBUTION  
ATTN: PAUL PAXTON  
850 TECH CENTER DRIVE  
GAHANNA, OHIO 43230  
614-883-6831  
614-883-6868 FAX  
PTPAXTON@AEP.COM

CITY OF COLUMBUS  
DIVISION OF POWER  
ATTN: ROBERT SCHNEIDER  
3500 INDIANOLA AVENUE  
COLUMBUS, OHIO 43214  
614-645-7534  
614-645-5814 FAX  
614-645-7627 (24 HR)  
RSCHNEIDER@COLUMBUS.GOV

WATER

CITY OF COLUMBUS  
DIVISION OF WATER  
ATTN: JEREMY CAWLEY, PE  
1250 FAIRWOOD AVENUE  
COLUMBUS, OHIO 43206  
614-645-6795  
614-645-0888 FAX  
JKCAWLEY@COLUMBUS.GOV

SEWER

CITY OF COLUMBUS  
DIVISION OF SEWERAGE AND DRAINAGE  
ATTN: JEREMY CAWLEY, PE  
1250 FAIRWOOD AVENUE  
COLUMBUS, OHIO 43206  
614-645-6795  
614-645-0888 FAX  
JKCAWLEY@COLUMBUS.GOV

GAS

COLUMBIA GAS OF OHIO  
ATTN: MIKE SUCHARSKI  
3550 JOHNNY APPLESEED CT.  
COLUMBUS, OHIO 43231  
614-818-2104  
MSUCHARSKI@NISOURCE.COM

TELEPHONE/TELECOMMUNICATIONS

AT&T  
ATTN: TOM ZIOMEK  
111 NORTH FOURTH STREET 8TH FLOOR  
COLUMBUS, OHIO 43215  
614-223-7162  
TZ7315@ATT.COM

COLUMBUS FIBERNET  
ATTN: IAN SMITH  
1366 DUBLIN RD.  
COLUMBUS, OHIO 43081  
614-274-8100  
iesmith@columbusfiber.net

TW TELECOM  
ATTN: MARK BLACKBURN  
250 W OLD WILSON BRIDGE, SUITE 130  
WORTHINGTON, OH, 43085  
614-255-2148  
614-296-0550 CELL  
614-255-2665 FAX  
mark.blackburn@twtelecom.com

WINDSTREAM, INC  
ATTN: LEON TAYLOR  
2165 STATE ROUTE 133 SOUTH  
BLANCHESTER, OHIO 45107  
T 937-725-5358  
leon.taylor@windstream.com

XO COMMUNICATIONS  
ATTN: MIKE HARRISON  
610-288-5644  
610-842-0043 CELL  
610-288-6727 FAX  
MIKE.HARRISON@XO.COM

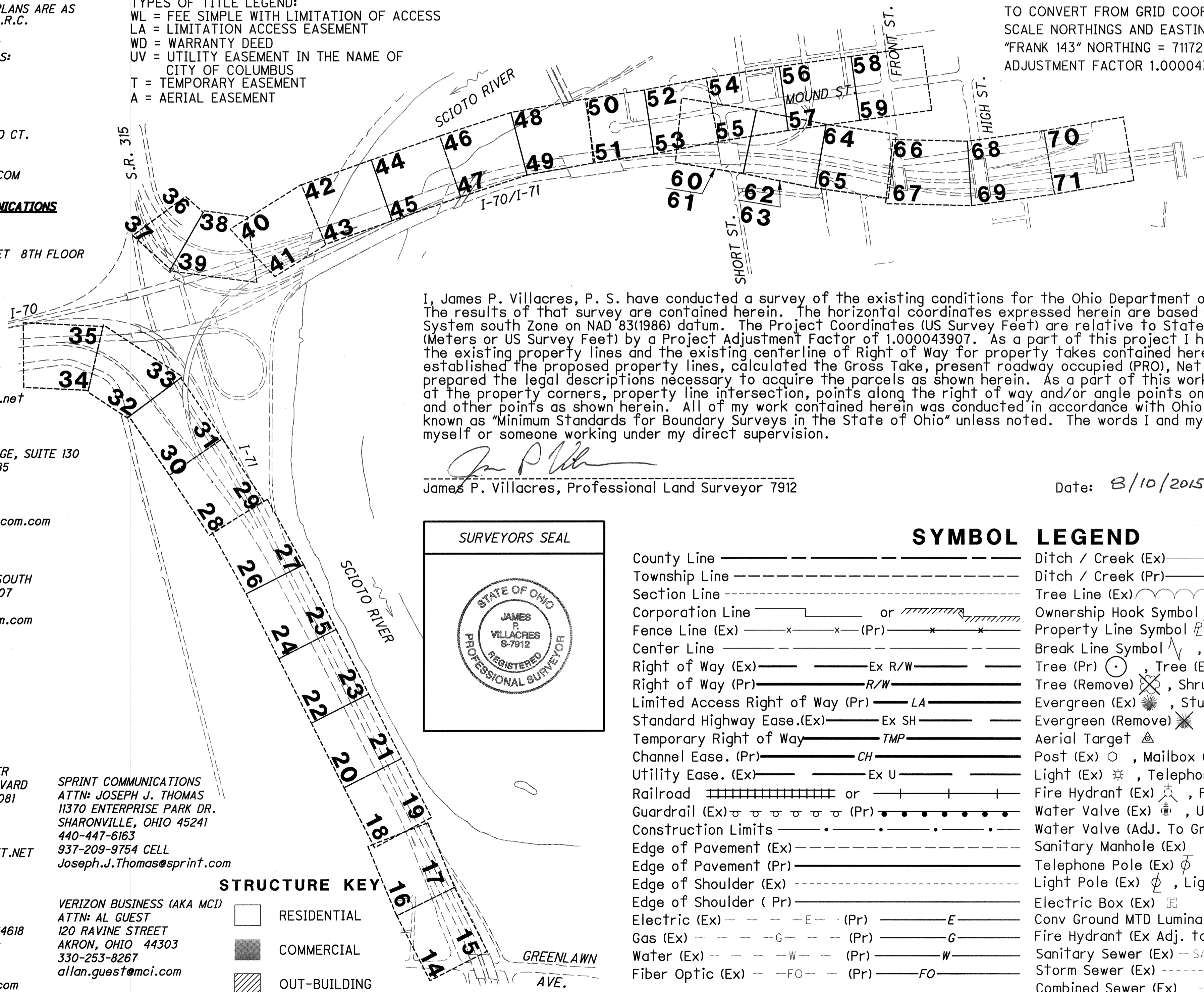
CITYNET  
ATTN: ERIC L. ALEXANDER  
779 BROOKSEGE BOULEVARD  
WESTERVILLE, OHIO 43081  
614-364-7825  
614-989-9655 CELL  
614-827-7010 FAX  
ERIC.ALEXANDER@CITYNET.NET

FIBERTECH NETWORKS  
ATTN: JAMES HIGHSMITH  
300 MERIDIAN CENTRE  
ROCHESTER, NEW YORK 14618  
585-697-5145  
585-442-9709 FAX  
585-303-8554 CELL  
jhighsmith@fibertech.com

SPRINT COMMUNICATIONS  
ATTN: JOSEPH J. THOMAS  
11370 ENTERPRISE PARK DR.  
SHARONVILLE, OHIO 45241  
440-447-6163  
937-209-9754 CELL  
Joseph.J.Thomas@sprint.com

VERIZON BUSINESS (AKA MCI)  
ATTN: AL GUEST  
120 RAVINE STREET  
AKRON, OHIO 44303  
330-253-8267  
allan.guest@mci.com

TYPES OF TITLE LEGEND:  
WL = FEE SIMPLE WITH LIMITATION OF ACCESS  
LA = LIMITATION ACCESS EASEMENT  
WD = WARRANTY DEED  
UV = UTILITY EASEMENT IN THE NAME OF  
CITY OF COLUMBUS  
T = TEMPORARY EASEMENT  
A = AERIAL EASEMENT



I, James P. Villacres, P. S. have conducted a survey of the existing conditions for the Ohio Department of Transportation on in 2014-2015. The results of that survey are contained herein. The horizontal coordinates expressed herein are based on the Ohio State Plane Coordinates System south Zone on NAD 83(1986) datum. The Project Coordinates (US Survey Feet) are relative to State Plane Grid Coordinates (Meters or US Survey Feet) by a Project Adjustment Factor of 1.000043907. As a part of this project I have reestablished the locations of the existing property lines and the existing centerline of Right of Way for property takes contained herein. As a part of this project I have established the proposed property lines, calculated the Gross Take, present roadway occupied (PRO), Net Take and Net Residue; as well as prepared the legal descriptions necessary to acquire the parcels as shown herein. As a part of this work I have set right of way monuments at the property corners, property line intersection, points along the right of way and/or angle points on the right of way, Section Corners and other points as shown herein. All of my work contained herein was conducted in accordance with Ohio Administrative Code 4733-37 commonly known as "Minimum Standards for Boundary Surveys in the State of Ohio" unless noted. The words I and my as used herein are to mean either myself or someone working under my direct supervision.

James P. Villacres, Professional Land Surveyor 7912

Date: 8/10/2015

SYMBOL LEGEND

- |                                  |                                |                                |  |
|----------------------------------|--------------------------------|--------------------------------|--|
| County Line                      | -----                          | Ditch / Creek (Ex)             | -----  |
| Township Line                    | -----                          | Ditch / Creek (Pr)             | -----  |
| Section Line                     | -----                          | Tree Line (Ex)                 | ~~~~~  |
| Corporation Line                 | ----- or -----                 | Ownership Hook Symbol          | ↗, Example ↗                                       |
| Fence Line (Ex)                  | -x-x-(Pr)-x-x-                 | Property Line Symbol           | ℙ, Example ℙ                                       |
| Center Line                      | -----                          | Break Line Symbol              | ⋈, Example ⋈                                       |
| Right of Way (Ex)                | -----Ex R/W-----               | Tree (Pr)                      | ⊙, Tree (Ex) ⊙, Shrub (Ex) ⊙                       |
| Right of Way (Pr)                | -----R/W-----                  | Tree (Remove)                  | ⊗, Shrub (Remove) ⊗                                |
| Limited Access Right of Way (Pr) | -----LA-----                   | Evergreen (Ex)                 | ⊗, Stump ⊗   |
| Standard Highway Ease.(Ex)       | -----Ex SH-----                | Evergreen (Remove)             | ⊗, Stump (Remove) ⊗                                |
| Temporary Right of Way           | -----TMP-----                  | Aerial Target                  | ⚡  |
| Channel Ease. (Pr)               | -----CH-----                   | Post (Ex)                      | ⊙, Mailbox (Ex) ⊙, Mailbox (Pr) ⊙                  |
| Utility Ease. (Ex)               | -----Ex U-----                 | Light (Ex)                     | ⊙, Telephone Marker (Ex) TEL                       |
| Railroad                         | ===== or =====                 | Fire Hydrant (Ex)              | ⚡, Fire Hydrant (Pr) ⚡                             |
| Guardrail (Ex)                   | -o-o-o-(Pr)-o-o-o-             | Water Valve (Ex)               | ⚡, Utility Valve Unknown (Ex.) ⚡                   |
| Construction Limits              | -----                          | Water Valve (Adj. To Gr.)      | ⚡, Water Service Valve (Adj. To Gr.) ⚡             |
| Edge of Pavement (Ex)            | -----                          | Sanitary Manhole (Ex)          | ⊙, Sanitary Manhole (Pr) ⊙                         |
| Edge of Pavement (Pr)            | -----                          | Telephone Pole (Ex)            | ⊙, Power Pole (Ex) ⊙, Power Pole (Pr) ⊙            |
| Edge of Shoulder (Ex)            | -----                          | Light Pole (Ex)                | ⊙, Light Pole (Pr) ⊙                               |
| Edge of Shoulder (Pr)            | -----                          | Electric Box (Ex)              | ⊙  |
| Electric (Ex)                    | -----E----- (Pr) -----E-----   | Conv Ground MTD Luminaire (Pr) | ⊙  |
| Gas (Ex)                         | -----G----- (Pr) -----G-----   | Fire Hydrant (Ex Adj. To Gr.)  | ⚡  |
| Water (Ex)                       | -----W----- (Pr) -----W-----   | Sanitary Sewer (Ex)            | -----SAN----- (Pr) -----SAN-----                   |
| Fiber Optic (Ex)                 | -----FO----- (Pr) -----FO----- | Storm Sewer (Ex)               | ----- (Pr-Under 12") ----- (Pr-12" and Over) ----- |
|                                  |                                | Combined Sewer (Ex)            | -----CS-----                                       |

STRUCTURE KEY

- |              |   |
|--------------|---|
| RESIDENTIAL  | □ |
| COMMERCIAL   | ■ |
| OUT-BUILDING | ▨ |

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