

**ORDINANCE ATTACHMENT****Template for Authorizing Appropriation**

*If fewer than three lines are needed please delete rows*

*If more than 3 lines are needed lease insert rows.*

| Ord<br>Number |
|---------------|
| 2231-2019     |

| Line # | Dept | Div  | Obj Class | Main<br>Acct | Fund | Subfund | Program | Section 3 | Section 4 | Section 5 | Project ID | Amount      |
|--------|------|------|-----------|--------------|------|---------|---------|-----------|-----------|-----------|------------|-------------|
| 1      | 50   | 5001 | 02        | 62000        | 2251 | n/a     | HE005   | 500112    | HE23      | n/a       | G501964    | \$ 2,000.00 |
| 2      | 50   | 5001 | 03        | 63000        | 2251 | n/a     | HE005   | 500112    | HE23      | n/a       | G501964    | \$ 4,000.00 |