

**ORDINANCE ATTACHMENT**

**AC Template (for authorizing expenditures)**

\*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)  
\*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows.

| Type of AC Requested | Purchase Requisition (PR)# |
|----------------------|----------------------------|
| ACPR                 | n/a                        |

| Line # of AC | Div  | Obj Class | Main Acct | Fund | Subfund | Program | Procurement Category                   | Project ID | Sect 3 | Sect 4 | Sect 5 | Optional Field | Planning Area | Amount    |
|--------------|------|-----------|-----------|------|---------|---------|----------------------------------------|------------|--------|--------|--------|----------------|---------------|-----------|
| 10           | 3004 | 03        | 63952     | 1000 | 100010  | CW001   | Local and Long Distance Communications | n/a        | 300402 | n/a    | n/a    | n/a            | n/a           | \$ 50,000 |