\*If fewer than three lines needed please delete unnecessary rows; if more than 3 lines please insert rows

ORDINANCE ATTACHMENT
Template To Authorize Transfer Between Projects or Subfunds WITHIN the Same Fund

| Ord N | umber |
|-------|-------|
| 2771  | 2010  |

99/50000 (Auditor ALE)

2771-2019

## **Transfer From:**

| Line # | Dept. | Div | Obj<br>Class | Main<br>Acct | Fund | <b>Fund Name</b>         | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID     | New or<br>Carryover? | Optional<br>Field | Amount       | Project Name                         |
|--------|-------|-----|--------------|--------------|------|--------------------------|---------|---------|--------|--------|--------|----------------|----------------------|-------------------|--------------|--------------------------------------|
| 1      | 60    | 09  | 06           | 66420        | 6006 | Water G.O.<br>Bonds Fund | 000000  | WT002   | 600907 | WT07   | n/a    | P690236-100145 | NEW                  | n/a               | (\$1,593.25) | Palmetto / Westgate Area WL<br>Imp's |

## Transfer To:

| Line # | Dept. | Div | Obj<br>Class | Main<br>Acct | Fund | Fund Name                | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID     | New or<br>Carryover? | Optional<br>Field | Amount     | Project Name               |
|--------|-------|-----|--------------|--------------|------|--------------------------|---------|---------|--------|--------|--------|----------------|----------------------|-------------------|------------|----------------------------|
| 1      | 60    | 09  | 06           | 66420        | 6006 | Water G.O.<br>Bonds Fund | 000000  | WT002   | 600907 | WT07   | n/a    | P690236-100142 | NEW                  | n/a               | \$1,593.25 | James Rd. Water Line Imp's |

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|----------------------------|-----|--------|-----|
| Ord Number                 | r   |        |     |
| 2771-2019                  |     |        |     |

|   | Type:<br>ACPO,<br>ACPR | Purchase Requisition<br>(PR)# |
|---|------------------------|-------------------------------|
| ĺ | ACPO                   |                               |

| Line # of AC | Project ID     | New or<br>Carryover? | Procurement Category  | Dept | Div. | Ob.<br>Class | Main<br>Acct | Fund | Fund Name                | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Optional<br>Field | Planning<br>Area | Amount       | Project Name               |
|--------------|----------------|----------------------|---|------|------|--------------|--------------|------|--------------------------|---------|---------|--------|--------|--------|-------------------|------------------|--------------|----------------------------|
| 10           | P690236-100142 | NEW                  | Building and Facility Construction and Maintenance Services | 60   | 6009 | 06           | 66420        | 6006 | Water G.O.<br>Bonds Fund | 000000  | WT002   | 600907 | WT07   | n/a    | n/a               | 51 - Airport     | \$233,981.25 | James Rd. Water Line Imp's |

<sup>\*</sup>AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

\*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

Ordinance Attachment - AC Template EXPENDITURE Authorization)