GROVEPORT LOGISTICS HUB

STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF COLUMBUS, BEING PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 22 WEST, CONGRESS LANDS.

NOTARIZED OWNER'S DEDICATION & ACKNOWLEDGMENT:

SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF COLUMBUS, BEING PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 22 WEST, CONGRESS LANDS, CONTAINING 105.040 ACRES MORE OR LESS AND BEING PART OF THAT TRACT OF LAND AS CONVEYED TO THE HUB XO, LLC AND DESCRIBED IN DEED RECORDED IN INSTRUMENT NO. 201908230108563, RECORDER'S OFFICE, FRANKLIN COUNTY OHIO.

THE UNDERSIGNED, THE HUB XO, LLC, BY Gretchen Kendrick MANAGING MEMBER, DULY AUTHORIZED IN THE PREMISES, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT CORRECTLY REPRESENTS ITS "GROVEPORT LOGISTICS HUB", A SUBDIVISION CONTAINING LOTS NUMBERED 1 THROUGH 7 INCLUSIVE, DOES HEREBY ACCEPT THIS PLAT OF SAME, AND DEDICATES TO THE CITY OF COLUMBUS, COLLINGS DRIVE AND PART OF LONDON-GROVEPORT ROAD AS SHOWN HEREON AND NOT HERETOFORE DEDICATED.

IN CONSIDERATION OF APPROVAL OF THIS PLAT, WE/I UNDERSTAND AND AGREE TO FULFILL OUR OBLIGATIONS AND RESPONSIBILITIES REFLECTED IN THE SUBDIVIDER'S AGREEMENT AND THE SUBDIVISION REGULATIONS OF FRANKLIN COUNTY, OHIO. ZONING, BUILDING AND HEALTH PERMITS MAY BE WITHHELD IN THIS SUBDIVISION UNTIL THE SUBDIVIDER HAS COMPLIED WITH THE SUBDIVIDER'S AGREEMENT.

UNLESS INDICATED AS PRIVATE, UTILITY, DRAINAGE AND WATERLINE EASEMENTS ARE GRANTED TO THE THE CITY OF COLUMBUS AND TO ALL OWNERS OF LOTS AND RESERVES IN THE SUBDIVISION, AND ARE RESERVED FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF PUBLIC AND PRIVATE UTILITIES ABOVE AND BENEATH THE SURFACE OF THE GROUND AND WHERE NECESSARY, THE CONSTRUCTION, OPERATION AND MAINTENANCE OF SERVICE CONNECTIONS OR SUBSURFACE DRAINAGE OUTLETS, STORM SEWERS AND SURFACE DRAINAGE FEATURES.

IN WITNESS WHEREOF, ______ Gretchen Kendrick , Managing Member of Said the Hub XO, LLC, HAS CAUSED THIS CONVEYANCE TO BE EXECUTED THIS ______ DAY OF ______, 2019.

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:

Win WITNESS

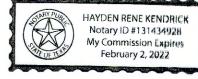
THE HUB XO, LLC

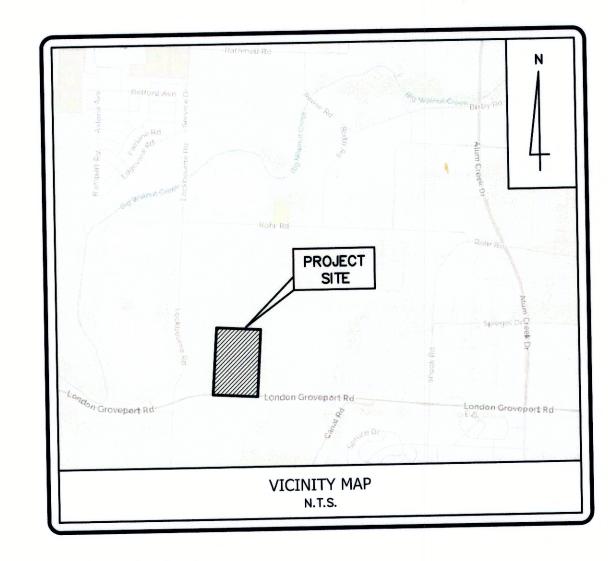
MANAGING MEMBER

STATE OF Texas COUNTY OF Dallas (SS:)

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY APPEARED Gretchen M. Kendrick., MANAGING MEMBER OF SAID THE HUB XO, LLC, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS FREE AND VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID THE HUB XO, LLC, FOR THE USES AND PURPOSES EXPRESSED THEREIN.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 16th DAY OF October, 2019.





SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY DIRECT SUPERVISION IN OCTOBER OF 2019 AND THAT ALL MARKERS AND MONUMENTS INDICATED ARE IN PLACE AS SHOWN.

ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

THE BASIS FOR BEARINGS FOR THIS SURVEY IS N 04"10'51" E AS THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 35 AND IS THE SAME AS G.P.S. OBSERVED BETWEEN FRANKLIN COUNTY MONUMENTS "FCGS 3322" AND "FCGS 0026". SAID BEARING DERIVED FROM GRID NORTH OF THE OHIO STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD83 (2011).

ALL IRON PINS SET ARE 5/8" REBAR, 30" IN LENGTH, WITH A YELLOW CAP BEARING ID "C&A".

PERMANENT MARKERS INDICATED HEREON TO BE 1" REBAR, 30" IN LENGTH, WITH AN ALUMINUM CAP WITH PUNCH MARK AND STAMPED "CAMPBELL & ASSOCIATES".

DATE REG. NO. 7809

JAMES P. YURKSCHATT CAMPBELL & ASSOCIATES, INC.

JAMES P YURKSCHATT S-7809

ACCEPTANCE BY THE CITY OF COLUMBUS:

APPROVED AND ACCEPTED BY ORDINANCE NO. _____ PASSED THIS ____ DAY OF _____ WHEREIN COLLINGS DRIVE AND PART OF LONDON-GROVEPORT ROAD SHOWN DEDICATED HEREON IS ACCEPTED AS SUCH BY THE COUNCIL FOR THE CITY OF COLUMBUS, OHIO.

CITY CLERK, COLUMBUS, OHIO

COUNTY AUDITOR:

I HEREBY CERTIFY THAT THE LAND DESCRIBED BY THIS PLAT WAS TRANSFERRED ON

AUDITOR, FRANKLIN COUNTY, OHIO

DEPUTY AUDITOR, FRANKLIN COUNTY, OHIO

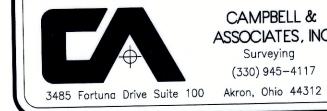
COUNTY RECORDER:

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORDING ON THIS _____, DAY OF , 2019 AT _____ , DAY OF , 2019 IN PLAT BOOK ______, PAGES _____.

RECORDER, FRANKLIN COUNTY, OHIO

DEPUTY RECORDER, FRANKLIN COUNTY, OHIO

GROVEPORT LOGISTICS HUB 1260-1322 LONDON GROVEPORT ROAD LOCKBOURNE, OHIO 13137-9259 Date: October, 2019



CAMPBELL & ASSOCIATES, INC. (330) 945-4117

By: RJH Scale: 1"=100' Job: 20170239 Sheet 1 of 3

PLAT 19640-00002 SHEET 1 OF 3