## ORDINANCE ATTACHMENT

AC Template (for authorizing expenditures)

\*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

\*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows.

| Ord    |  |  |  |  |  |  |
|--------|--|--|--|--|--|--|
| Number |  |  |  |  |  |  |
| 2602-  |  |  |  |  |  |  |
| 2020   |  |  |  |  |  |  |

| Type of   | Purchase  |
|-----------|-----------|
| AC        | Requisiti |
| Requested | on (PR)#  |
| ACPR      |           |

| Line<br>A | ment | Dept | Div  | Obj Class | Main<br>Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project<br>ID | Optional<br>Field | Planning<br>Area | Amount   |
|-----------|------|------|------|-----------|--------------|------|---------|---------|--------|--------|--------|---------------|-------------------|------------------|----------|
| 1         | )    | 30   | 3003 | 02        | 62510        | 2219 | 221901  | CW001   |        |        |        |               |                   |                  | \$15,032 |