## **SCHEDULE 2A-1**

## **UTILIZATION REPORTING FORM**

|   |  |             | <u>Project Detail</u> | Summary                       |
|---|--|-------------|-----------------------|-------------------------------|
| Project Name:                                       | Blueprint Linden Oakland Park / Medina & Water Line Imp. | Department: | Public Utilities      | Ordinance Number:             |
| Project Number:<br>City PM and Phone Number:        | CIP 650870-100702 & 690236-100117                        | Division:   | Sewers and Drainage   | <b>Purchase Order Amount:</b> |
| <b>City PM and Phone Number:</b>                    | Fang Cheng, PhD, PE 614-645-1267                         | Section:    | SSES                  | PO# (Suffix/Line #):          |
|   |  |             |                       | -                             |
| Project Name:                                       |  | Department: |                       | Ordinance Number:             |
| <b>Project Number:</b><br>City PM and Phone Number: |  | Division:   |                       | Purchase Order Amount:        |
| City PM and Phone Number:                           |  | Section:    |                       | PO# (Suffix/Line #):          |
|   |  |             |                       |                               |
| U Project Name:                                     |  | Department: |                       | Ordinance Number:             |
|   |  | Division:   |                       | Purchase Order Amount:        |
| Project Number:City PM and Phone Number:            |  | Section:    |                       | PO# (Suffix/Line #):          |

LOAN FUNDED PROJECTS ARE REQUIRED TO HAVE A SEPARATE SUBCONTRACTOR WORK IDENTIFICATION FORM - UTILIZATION REPORTING FORM FOR EACH LOAN

## **Prime and Subcontractor Utilization Summary**

|       |  |  | Federl Tax ID# /       | Firm Type /  |  | <b>Original Utilization</b> | <b>Revised Utilization</b> | <b>Previous Amount</b> | Amount Earned | Total Amount  | Balance       |
|-------|--|--|------------------------|--------------|--|-----------------------------|----------------------------|------------------------|---------------|---------------|---------------|
|       | Name / Address   | Contact Information                          | CCN w/ Expiration      | DAX Vendor # | Contract Scope   | Amount / Percentage         | Amount / Percentage        | Earned To Date         | This Invoice  | Earned        | Remaining     |
| RIME  | <b>DLZ Ohio, Inc.</b><br>6121 Huntley Road<br>Columbus, Ohio 43229 | Gary Bowen<br>GBowen@DLZ.com<br>614-987-0407 | 31-1268980<br>1/2/2021 | MBR/         | Construction management,<br>inspection and material<br>testing | \$ 66,002.17                |                            |                        |               | \$-           | \$ 66,002.17  |
| łd    |  |  | 1/2/2021               | 4939         | -  | 100.00%                     | 0.00%                      | 0.00%                  | 0.00%         | 0.00%         | 100.00%       |
| SUB 1 |  |  |                        |              |  |                             |                            |                        |               |               |               |
| SUB 2 |  |  |                        |              | -<br>-<br>-<br>-   | 0.00%                       | 0.00%                      | 0.00%                  | 0.00%         | \$ -<br>0.00% | \$ -<br>0.00% |
| SUB 3 |  |  |                        |              | -<br>-<br>-<br>-   | 0.00%                       | 0.00%                      | 0.00%                  | 0.00%         | \$ -<br>0.00% | \$ -<br>0.00% |
| SUB 4 |  |  |                        |              | -<br>-<br>-<br>-   | 0.00%                       | 0.00%                      | 0.00%                  | 0.00%         | \$ -<br>0.00% | \$ -<br>0.00% |
| SUB 5 |  |  |                        |              | -<br>-<br>-<br>-   | \$ -<br>0.0%                | 0.00%                      | 0.00%                  | 0.00%         | \$ -<br>0.00% | \$ -<br>0.00% |
| SUB 6 |  |  |                        |              | -<br>-<br>-<br>-   | \$-<br>0.0%                 | 0.00%                      | 0.00%                  | 0.00%         | \$-<br>0.00%  | \$ -<br>0.00% |
| SUB 7 |  |  |                        |              |  | \$ -<br>0.0%                | 0.00%                      | 0.00%                  | 0.00%         | \$-<br>0.00%  | \$ -<br>0.00% |
|       | Last Updated By:   |  |                        |              | TOTAL AMOUNT   | \$ 66,002.17                | \$ -                       | \$-                    | \$-           | \$-           | \$ 66,002.17  |
|       | Last Updated On:   |  |                        |              | Total Percentage   | 100.00%                     | 0.00%                      | 0.00%                  | 0.00%         | 0.00%         | 100.00%       |

| 2652-2020   | Invoice Number:        |                      |             |
|-------------|------------------------|----------------------|-------------|
|             | Involce r uniber       |                      |             |
| \$66,002.17 |                        |                      |             |
|             | Comments/Notes:        |                      |             |
|             | -                      |                      |             |
|             | Invoice Number:        |                      |             |
|             |                        |                      |             |
|             | <b>Comments/Notes:</b> |                      |             |
| _           | -                      |                      |             |
| × .         | Invoice Number:        |                      |             |
|             |                        |                      |             |
|             | <b>Comments/Notes:</b> |                      |             |
|             |                        |                      |             |
|             | Purchase Order Amo     | ount(s) Grand Total: | \$66,002.17 |

|  |  |                                       | UTILIZ                          | ZATION RE   | PORTING FO   | <u>RM</u>                                  |  |  |  |                                  |
|--|--|---------------------------------------|---------------------------------|---|--|--|--|--|--|----------------------------------|
|  |  |                                       |                                 | Project Detai   | l Summary  |  |  |  |  |                                  |
| Project Name:  | Downtown Site Development  |                                       | Department:                     | Public Utilities  | Ordinance Number:  | 9456-2018                                  | Invoice Number:                          |  | 22   |                                  |
| Project Number:  | 650096-100096  |                                       | Division:                       | DOSD  | Purchase Order Amount:                                   | \$1,171,464.74                             | Comments/Notes: YellowSub is still inten |  | ded to be utilized but won't occur till work |                                  |
| ذ City PM and Phone Number:  | ty PM and Phone Number: Jerimiah Springfield (614-416-5555) Section:   |                                       |                                 |   | PO# (Suffix/Line #):                                     | PO119922/001                               | comments/10tes.                          | is almost complete since they will do landscapin |  |                                  |
| LOAN FUNDED PROJECTS ARE RE  | TIFICATION FORM  | - SUBCONTRACTOR REPOR                 | <i>RTING FORM</i> FOR EACH LOAN |   | Purchase Order Amount(s) Grand Total:     \$1,171,464.74 |  |  | 164.74   |  |                                  |
|  |  |                                       | Prime a                         | nd Subcontractor  | r Utilization Summa                                      | ary  |  |  |  |                                  |
| Name / Address   | Contact Information  | Federl Tax ID# /<br>CCN w/ Expiration | Firm Type /<br>DAX Vendor #     | Contract Scope  | Original Utilization<br>Amount / Percentage              | Revised Utilization<br>Amount / Percentage | Previous Amount<br>Earned To Date        | Amount Earned<br>This Invoice                    | Total Amount<br>Earned                       | Balance<br>Remaining             |
| PrimeCon LLC<br>9613 E. Broad Street<br>Columbus, Ohio 43215   | JimBob Brooks<br>jbbrooks@primecon.com<br>(614) 555-1111 (Main)<br>(614) 555-2222 (Direct)                         | 20-1234567<br>5/18/2017               | MBE<br>111111                   | Management<br>Operations Planning<br>Field Observations<br>Technical Memorandum | \$ 437,177.57<br>37.32%                                  | #DIV/0!                                    | \$ 174,335.50                            | \$ 22,005.20                                     |  |                                  |
| SubVend Company1579 River LaneColumbus, Ohio 43204   | Hamilton Marcus<br>hmarcus@subvend.com<br>(614) 555-3333 (Direct)  | 11-2345678<br>9/10/2017               | MAJ<br>222222                   | Field Survey<br>Manhole Inspections<br>-  | \$ 190,128.09<br>16.23%                                  |  | \$ 26,781.00                             | \$ 5,124.00                                      | \$ 31,905.00                                 | \$ 158,223.09                    |
| SubFirm Corporation<br>55 Presidential Ave<br>Columbus, Ohio 43231   | Sarah Stamle<br><u>sstamle@subfirm.com</u><br>(614) 555-6666 (Main)<br>(614) 555-7777 (Direct)                     | CC001111<br>3/24/2018                 | FBE<br>333333                   | -<br>Air Monitoring<br>-<br>-   | \$ 90,582.88<br>7.73%                                    | #DIV/0!<br>#DIV/0!                         | 14.09%<br>\$ 44,263.22<br>48.86%         | \$ 1,800.55                                      | 16.78%<br>\$ 46,063.77<br>50.85%             | 83.22%<br>\$ 44,519.11<br>49.15% |
| SuperSub Limited<br>205 63rd Street<br>Phoenix, AZ 15201   | Samuel Biscuits<br><u>sbiscuits@supersub.com</u><br>(414) 555-8888 x231 (Office Direct)<br>(414) 555-9999 (Mobile) | CC002222<br>10/26/2018                | MAJ<br>44444                    | Sewer Inspections<br>Maintenance of Traffic<br>-                                |  | #DIV/0:<br>#DIV/0!                         | \$ 124,223.66                            | \$ 4,605.99                                      | \$ 128,829.65                                | \$ 298,871.55<br>69.88%          |
| YellowSub Inc.<br>12345 Double Road<br>Prime and Subcontractor Utilization<br>As long as no Loan funds are used to | Jonathan Lennon<br>jlennon@yellowsub.com   | 31-3456789<br>4/27/2017               | MAJ<br>555555                   | Landscaping<br>Site Cleanup<br>-  | \$ 25,875.00<br>2.21%                                    | #DIV/0                                     | \$ -                                     | \$ -   | \$ -   | \$ 25,875.00<br>100.00%          |
| Last Updated By  |  |                                       |                                 | TOTAL AMOUNT  | \$ 1,171,464.74  | \$   | \$ 369,603.38                            |  |  |                                  |
| Last Updated On:   |  |                                       |                                 | Total Percentage  | 100.00%  | #DIV/0!                                    | 31.55%                                   |  |  |                                  |

<u>KEY</u>

DPU Fiscal Staff or Engineering Firm to enter based on bid or negotiations Prime Vendor to new enter data for each invoice submitted Prime Vendor to edit only if revising utilization amounts Auto-calculate cells

| Department       | Division | Section               |
|------------------|----------|-----------------------|
| Public Utilities | DOP      | Power Distribution    |
|                  | DOSD     | Sanitary Collections  |
|                  | DOW      | Stormwater            |
|                  |          | Street Lighting       |
|                  |          | Treatment Engineering |
|                  |          | Water Distribution    |
|                  |          | Water Supply          |
|                  |          |                       |

Firm Type AS1 AS1 (City)/MBE (Loan) AS1 (City)/WBE (Loan) FBE FBE (City)/MBE (Loan) FBE (City)/WBE (Loan) HL1 HL1 (City)/MBE (Loan) HL1 (City)/WBE (Loan) MAJ MBE MBE (City)/MBE (Loan) MBE (City)/WBE (Loan) MBR MBR (City)/MBE (Loan) MBR (City)/WBE (Loan)