**ORDINANCE ATTACHMENT**

**AC Template (for authorizing expenditures)**

*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

**If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows.*

| Ord Number |
|---|
| 0604-2021 |

| Type of AC Requested | Purchase Requisition (PR)# |
|---|---|
| ACPO | n/a |

| Line # of AC | Procurement Category | Dept | Div | Obj Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | Optional Field | Planning Area | Amount |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | n/a | 60 | 6001 | 03 | 63050 | 6300 | 100010 | DU007 | 600114 | | | | | | $3,050.00 |
| 20 | n/a | 60 | 6001 | 03 | 63050 | 6000 | 100010 | DU007 | 600114 | | | | | | $19,400.00 |
| 30 | n/a | 60 | 6001 | 03 | 63050 | 6100 | 100010 | DU007 | 600114 | | | | | | $21,750.00 |
| 40 | n/a | 60 | 6001 | 03 | 63050 | 6200 | 100010 | DU007 | 600114 | | | | | | $5,800.00 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | $50,000.00 |