UTILIZATION REPORTING FORM 1602-2021 **Invoice Number:** ber: \$220,320.00 Amount: **Comments/Notes:** :#): **Invoice Number:** ber: Amount: **Comments/Notes:** :#): ` **Invoice Number:** ber: Amount: **Comments/Notes:** #): CH LOAN Purchase Order Amount(s) Grand Total: \$220,320.00 <u>on Summary</u> **Revised Utilization** lization **Previous Amount Amount Earned Total Amount** Balance Amount / Percentage Earned To Date This Invoice Remaining rcentage Earned \$ 209,220.00 \$209,220.00 \$ -94.96% #DIV/0! 0.00% 0.00% 0.00% 100.00% 11,100.00 \$ 11,100.00 \$ -#DIV/0! 5.04% 0.00% 0.00% 0.00% 100.00% \$ \$ --#DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0 \$ \$ --#DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0! \$220,320.00 \$ - \$ 220,320.00 \$ - \$ -\$ -100.00% #DIV/0! 0.00% 100.00% 0.00% 0.00%

| | | | | | Project Deta | <u>ail Summary</u> | |
|--|--|-----------------------------------|--------------------------------------|-----------------------------|----------------------|-------------------------------|--|
| t A | Project Name: | Fairwood Pedestrian Bridge Rehabi | litation Project | Department: | Public Utilities | Ordinance Num | |
| Project | Project Number: | 650260-106004 | | Division: | DOSD | Purchase Order | |
| \Pr | City PM and Phone Number: | Tyler Schweinfuth, PE | | Section: | Sanitary Collections | PO# (Suffix/Line | |
| B | Project Name: | | | Department: | | Ordinance Num | |
| Project B | Project Number: | | | Division: | | Purchase Order | |
| Pro | City PM and Phone Number: | | | Section: | | PO# (Suffix/Line | |
| С | Project Name: | | | Department: | | Ordinance Num | |
| ect | Project Number: | | | Division: | | Purchase Order | |
| Project | City PM and Phone Number: | | | Section: | | PO# (Suffix/Line | |
| LOAN FUNDED PROJECTS ARE REQUIRED TO HAVE A SEPARATE SUBCONTRACTOR WORK IDENTIFICATION FORM - UTILIZATION REPORTING FORM FOR EA Prime and Subcontractor Utilization | | | | | | | |
| | | | | | | | |
| | Name / Address | Contact Information | Federal Tax ID# / Expiration Date | Firm Type / DAX Vendor # | Contract Scope | Original Util Amount / Per | |
| [+] | The Diahten Commons | Michael D. Killilea, II | ^ | | Prime | | |
| IM | 2424 Harrison Road | mike@rightercompany.com | 31-0889208 | MAJ | | 9 | |
| PR | 2424 Harrison Road Columbus, Ohio 43204 | (614) 272-9700 | 12/17/2021 | 004433 | | | |
| | Ohio Concrete Sawing and Drilling | Bill Earl | | | Concrete Sawing | | |
| B | 2935 E. 14th Ave. Columbus, OH 43219 | | 31-1235491 | MAJ | | \$ | |
| SU | Columbus, OH 43219 | (614) 252-1122 | 12/2/2021 | 004774 | | | |
| 2 | | | | | | | |
| SUB 2 | | | | | | | |
| S | | | | | | | |
| 3 | | | | | | | |
| SUB 3 | | | | | | | |
| •1 | | | | | | | |
| 4 | | | | | | | |
| SUB 4 | | | | | | | |
| _ | | | | | | | |
| B 5 | | | | | | | |
| SUB 5 | | | | | | | |
| _ | | | | | | | |
| SUB 6 | | | | | | | |
| SU | | | | | | | |
| 7 | | | | | | 1 | |
| SUB 7 | | | | | | | |
| S | | | | | | | |
| | | | | | | d | |
| | | 2/6/2020 | | | Total Percentage | \$ | |
| | Last Updated On: 3/6/2020 | | | | i otar r ercentage | | |

| Department | Division | Section | |
|------------------|----------|-----------------------|--|
| Public Utilities | DOP | Power Distribution | |
| | DOSD | Sanitary Collections | |
| | DOW | Stormwater | |
| | | Street Lighting | |
| | | Treatment Engineering | |
| | | Water Distribution | |
| | | Water Supply | |
| | | | |

Firm Type AS1 AS1 (City)/MBE (Loan) AS1 (City)/WBE (Loan) F1 (City)/WBE (Loan) FBE FBE (City)/MBE (Loan) FBE (City)/WBE (Loan) HL1 HL1 (City)/MBE (Loan) HL1 (City)/WBE (Loan) MAJ MBE MBE (City)/MBE (Loan) MBE (City)/WBE (Loan) MBR MBR (City)/MBE (Loan) MBR (City)/WBE (Loan)