\*If fewer than three lines needed please delete unnecessary rows; if more than 3 lines please insert rows

## ORDINANCE ATTACHMENT

Template To Authorize Transfer Between Projects or Subfunds WITHIN the Same Fund

Ord Number 1666-2021

99/50000 (Auditor ALE)

## **Transfer From:**

| Line # | Dept. | Div | Obj<br>Class | Main<br>Acct | Fund | Fund Name           | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID    | New /<br>Carryover | Optional Field | Amount         | Project Name            |
|--------|-------|-----|--------------|--------------|------|---------------------|---------|---------|--------|--------|--------|---------------|--------------------|----------------|----------------|-------------------------|
| 1      | 60    | 09  | 06           | 66410        | 6006 | Water G.O.<br>Bonds | 000000  | WT002   | 600908 | WT10   | n/a    | 690358-100000 | NEW                | 690358.100000  | (\$900,000.00) | Automatic Meter Reading |

#### Transfer To:

| _ | i ransie | r 10: |     |              |              |      |                     |         |         |        |        |        |               |                    |                |              |                                  |
|---|----------|-------|-----|--------------|--------------|------|---------------------|---------|---------|--------|--------|--------|---------------|--------------------|----------------|--------------|----------------------------------|
|   | Line #   | Dept. | Div | Obj<br>Class | Main<br>Acct | Fund | Fund Name           | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID    | New /<br>Carryover | Optional Field | Amount       | Project Name                     |
|   | 1        | 60    | 09  | 06           | 66410        | 6006 | Water G.O.<br>Bonds | 000000  | WT002   | n/a    | n/a    | n/a    | 690552-100000 | NEW                | 690552.100000  | \$900 000 00 | Plant Drain & Water System Imp's |

\*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

\*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

# **Ordinance Attachment** - AC Template (Expenditure Authorization)

| or amance retuching | _ |
|---------------------|---|
| Ord Number          |   |
| 1666-2021           |   |

| Type: ACDI,<br>ACPO,ACPR |  |
|--------------------------|--|
| ACPO                     |  |

| Line # of<br>AC | Project ID    | New /<br>Carryover | <b>Procurement Category</b>                               | Dept | Div. | Ob.<br>Class | Main<br>Acct | Fund | Fund Name           | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Optional Field | Planning<br>Area | Amount           | Project Name                        |
|-----------------|---------------|--------------------|---|------|------|--------------|--------------|------|---------------------|---------|---------|--------|--------|--------|----------------|------------------|------------------|-------------------------------------|
| 10              | 690552-100000 | NEW                | Engineering and Research and<br>Technology Based Services | 60   | 09   | 06           | 66410        | 6006 | Water G.O.<br>Bonds | 000000  | WT002   | n/a    | n/a    | n/a    | 690552.100000  | 99 -<br>Citywide | L \$1 300 000 00 | Plant Drain &<br>Water System Imp's |

## Ordinance Attachment Amending the Capital Improvement Budget

Ordinance Number 1666-2021

| Fund | CIP#          | Project Name                     | Carryover or Voted Authority | <b>Current Authority</b> | Revised Authority | Net Change  |  |
|------|---------------|----------------------------------|------------------------------|--------------------------|-------------------|-------------|--|
| 6006 | 690358-100000 | Automatic Meter Reading          | NEW                          | \$1,900,000              | \$1,000,000       | (\$900,000) |  |
| 6006 | 690552-100000 | Plant Drain & Water System Imp's | NEW                          | \$400,000                | \$1,300,000       | \$900,000   |  |