## **ORDINANCE ATTACHMENT**

Template for Authorizing Appropriation

*If fewer than three lines are needed please delete rows If more than 3 lines are needed lease insert rows.* 

| Ord Number |  |
|------------|--|
| 1839-2021  |  |

| Line # | Dept | Div  | Obj Class | Main<br>Acct | Fund | Subfund | Program | Section 3 | Section 4 | Section 5 | Project<br>ID | Amount    |                      |
|--------|------|------|-----------|--------------|------|---------|---------|-----------|-----------|-----------|---------------|-----------|----------------------|
| 8      | 50   | 5001 | 01        | 61100        | 2251 | 0       | HE006   | 500104    | N/A       | N/A       | G502108       | 12,400.00 | ADS Prevention STATE |

12,400.00