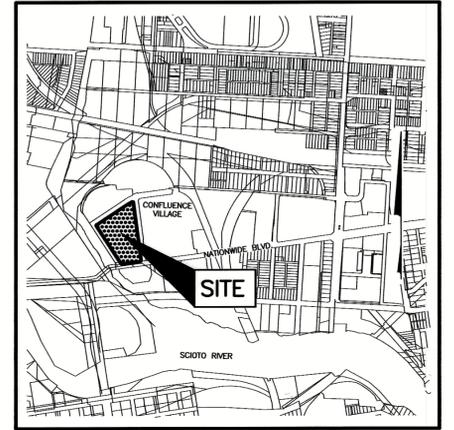


ASTOR PARK GARAGE AND CAHILL DRIVE

Situated in the State of Ohio, County of Franklin, City of Columbus, and in Half Sections 8 and 9, Township 5, Range 22, Refugee Lands, containing 4.934 acres of land, more or less, said 4.934 acres being a resubdivision of part of Lot 3 of the subdivision entitled "CONFLUENCE VILLAGE", of record in Plat Book 127, Page 62, said lot being conveyed to CONFLUENCE DEVELOPMENT, LLC, by deed of record in Instrument Number 202011130180259, Recorder's Office, Franklin County, Ohio.

The undersigned, CONFLUENCE DEVELOPMENT, LLC, by JOSH GLESSING, Vice President, Strategy, owner of the lands platted herein, duly authorized in the premises, does hereby certify that this plat correctly represents its "ASTOR PARK GARAGE AND CAHILL DRIVE", a subdivision containing Lots numbered 6 to 8, both inclusive, does hereby accept this plat of same and dedicates to public use, as such, all of Cahill Drive and Columbus Crew Way shown hereon and not heretofore dedicated.



LOCATION MAP AND BACKGROUND DRAWING
NOT TO SCALE

Approved this 26th day of August, 2021.

Scott S. Mann / ASB
Director, Department of Building and Zoning Services, Columbus, Ohio

Approved this 26th day of August, 2021.

[Signature]
City Engineer/Administrator, Division of Design and Construction, Columbus, Ohio

Approved this 26th day of August, 2021.

[Signature]
Director, Department of Public Service, Columbus, Ohio

Approved and accepted this _____ day of _____, 20____, by Ordinance No. _____ wherein all of Cahill Drive and Columbus Crew Way shown dedicated hereon are accepted as such by the Council for the City of Columbus, Ohio.

In witness thereof, I have hereunto set my hand and affixed my seal the _____ day of _____, 20____.

City Clerk, Columbus, Ohio

Transferred this _____ day of _____, 20____.

Auditor, Franklin County, Ohio

Deputy Auditor, Franklin County, Ohio

Filed for record this _____ day of _____, 20____ at _____ M. Fee \$ _____

Recorder, Franklin County, Ohio

File No. _____

Recorded this _____ day of _____, 20____.

Deputy Recorder, Franklin County, Ohio

Plat Book _____, Pages _____

In Witness Whereof, JOSH GLESSING, Vice President, Strategy, of CONFLUENCE DEVELOPMENT, LLC, has hereunto set his hand this 23rd day of August, 2021.

Signed and Acknowledged
In the presence of

CONFLUENCE DEVELOPMENT, LLC

[Signature]
William J. Burman
[Signature]
Holly K. Sheets

By *[Signature]*
JOSH GLESSING,
Vice President, Strategy

STATE OF OHIO
COUNTY OF FRANKLIN ss:

Before me, a Notary Public in and for said State, personally appeared JOSH GLESSING, Vice President, Strategy, of CONFLUENCE DEVELOPMENT, LLC, who acknowledged the signing of the foregoing instrument to be his voluntary act and deed and the voluntary act and deed of said CONFLUENCE DEVELOPMENT, LLC, for the uses and purposes expressed herein.

In Witness Thereof, I have hereunto set my hand and affixed my official seal this 23rd day of August, 2021.

My commission expires 7/1/2023 *[Signature]*
Notary Public, State of Ohio



SURVEY DATA:

BASIS OF BEARINGS: The bearings shown hereon are based on the portion of the northerly right of way line of Nationwide Boulevard, having a bearing of North 82°21' 25" East, as per Ohio State Plane Coordinate System, South Zone NAD83 (1986 Adjustment).

SOURCE OF DATA: The sources of recorded survey data referenced in the plan and text of this plat are the records of the Recorder's Office, Franklin County, Ohio.

IRON PINS: Iron pins, where indicated hereon, unless otherwise noted, are to be set and are iron pipes thirteen sixteenths inch inside diameter, thirty inches long with a plastic plug placed in the top end bearing the initials EMHT INC.

PERMANENT MARKERS: Permanent markers, where indicated hereon in the public street centerline, are to be 8-inch long mag spikes. Mag spikes are to be set to monument the points indicated, are to be set after the construction/installation of the street pavement, and are to be set with the top end one-fourth inch below the top of the pavement. Once installed, the top of the pin shall be marked (punched) to record the actual location of the point. Permanent markers, where indicated hereon in positions other than in the public street centerline, are to be one-inch diameter, thirty-inches long, solid iron pins, are to be set to monument the points indicated, are to be set with the top end flush with the surface of the ground, and then capped with an aluminum cap stamped EMHT INC. Once installed, the top of the cap shall be marked (punched) to record the actual location of the point.

SURVEYED & PLATTED
BY



Evans, Mechwart, Hamblen & Tiron, Inc.
Engineers • Surveyors • Planners • Scientists
5500 New Albany Road, Columbus, OH 43054
Phone: 614.775.4500 Toll Free: 888.775.3648
emht.com

We do hereby certify that we have surveyed the above premises, prepared the attached plat, and that said plat is correct. All dimensions are in feet and decimal parts thereof.

- = Iron Pin (See Survey Data)
- = MAG Nail to be set
- ◎ = Permanent Marker (See Survey Data)



By *Matthew A. Kirk* Date 20 Aug 21
Professional Surveyor No. 7865 Date

I:\SPRINGS\21640-00006\PLAT\20200355.dwg, saved by: MJK on 8/19/2021 2:41:04 PM
 XREF: 2021-08-19 ASTOR PARK BOUNDARY.DWG & 20180172-VE-COR-01.DWG
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