

## City of Columbus

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

## **Legislation Details**

File #: 1434-2023 Version: 1

Type: Ordinance Status: Passed

File created: 5/8/2023 In control: Public Utilities Committee

On agenda: 6/26/2023 Final action: 6/28/2023

Title: To authorize the Director of the Department of Public Utilities to modify and increase the Master

Services Agreement with American Municipal Power, Inc. to provide funding for participation in journeyman lineworker safety and training programs; to authorize the expenditure of \$55,500.00 from

the Electricity Operating Fund; and to declare an emergency. (\$55,500.00)

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. ORD 1434-2023 Financial Coding - AMP Lineman Training, 2. ORD 1434-2023 AMP Lineman

Training - Bid Waiver Form, 3. ORD 1434-2023 AMP Lineman Training - Additional Information Form

Date	Ver.	Action By	Action	Result
6/28/2023	1	CITY CLERK	Attest	<u> </u>
6/27/2023	1	MAYOR	Signed	
6/26/2023	1	COUNCIL PRESIDENT	Signed	
6/26/2023	1	Columbus City Council	Approved	Pass