



# City of Columbus

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

## Legislation Text

**File #: 0734-2012, Version: 1**

Bids were received by the Recreation and Parks Department on February 7th, 2012 for the Antrim Park Lake Loop Improvements Project, as follows:

	<u>Status</u>	<u>Base Bid Amount</u>
M&D Blacktop	MAJ	\$31,512.00
Builderscape	MAJ	\$31,313.00
Law General	MAJ	\$43,552.74
Park Enterprise	MAJ	\$45,598.37
Tyevco	MAJ	\$47,619.00
Storts Excavating	MAJ	\$50,560.00
B&C Blacktop	MAJ	\$61,600.00
McDaniels	MAJ	\$63,375.00
Columbus Asphalt	MAJ	\$72,450.00
Downing Construction	MAJ	\$84,714.50

After review of the proposals that were submitted, it was determined that due to the application of the 1% Local Credit, the project should be awarded to M&D Blacktop.

The work for which proposals are invited consists of stone curbing, paving, and other such work as may be necessary to complete the contract in accordance with the plans and specifications.

### Principal Parties:

Pavement Protectors, Inc dba M&D Blacktop Sealing  
Mark Nance (Contact)  
2020 Longwood Ave  
Grove City, OH 43123  
614-875-9989 (Phone)  
311131599 (Contract Compliance) exp. 6/24/12  
10+ (Columbus Employees)

**Fiscal Impact:** \$35,000.00

To authorize and direct the Director of Recreation and Parks to enter into contract with Pavement Protectors, Inc., dba M&D Blacktop Sealing for the Antrim Park Lake Loop Improvements Project; to authorize the expenditure of \$31,512.00 and a contingency of \$3,488.00 for a total of \$35,000.00 from the Voted Recreation and Parks Bond Fund; and to declare an emergency. (\$35,000.00)

**WHEREAS**, it is necessary to enter into contract with Pavement Protectors, Inc., dba M&D Blacktop Sealing for the Antrim Park Lake Loop Improvements Project; and

**WHEREAS**, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to enter into said contract so work can begin during the construction season for the preservation of public health, peace, property and safety; **NOW, THEREFORE**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Recreation and Parks be and he is hereby authorized and directed to enter into contract with Pavement Protectors, Inc., dba M&D Blacktop Sealing for the Antrim Park Lake Loop Improvements Project.

**SECTION 2.** That the expenditure of \$35,000.00 or so much as may be necessary to pay the costs thereof is hereby authorized as follows:

**Project # 510316-100000; Fund 702; OCA#644625; Obj Level 3 # 6621**

**SECTION 3.** That the City Auditor is authorized to make any accounting changes to revise funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 4.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.