

## City of Columbus

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

## **Legislation Details**

**File #**: 0306-2009 **Version**: 1

Type: Ordinance Status: Passed

File created: 2/20/2009 In control: Recreation & Parks Committee

On agenda: 3/2/2009 Final action: 3/4/2009

Title: To authorize and direct the Director of Recreation and Parks to grant consent to various organizations

to apply for permission to sell alcoholic beverages at the following 2009 events: Earth Day; Columbus Arts Festival; Park Street Festival; Waterfire; Pride Festival; Comfest; Red, White & Boom; Doo Dah Parade; North Market Food and Ohio Wine Festival; Jazz & Rib Fest; Festival Latino; Varsity Club Crank-Up Parties; Hot Times Community Music & Arts Festival; Columbus Microbrew Festival; and

the Columbus Italian Festival and to declare an emergency.

Sponsors:

Indexes:

**Code sections:** 

## Attachments:

| Date      | Ver. | Action By             | Action                                 | Result |
|-----------|------|-----------------------|--|--------|
| 3/4/2009  | 1    | CITY CLERK            | Attest                                 |        |
| 3/3/2009  | 1    | MAYOR                 | Signed                                 |        |
| 3/2/2009  | 1    | Columbus City Council | Approved                               | Pass   |
| 3/2/2009  | 1    | COUNCIL PRESIDENT     | Signed                                 |        |
| 2/23/2009 | 1    | Rec & Parks Drafter   | Sent to Clerk's Office for Council     |        |
| 2/20/2009 | 1    | Rec & Parks Drafter   | Sent for Approval                      |        |
| 2/20/2009 | 1    | REC & PARKS DIRECTOR  | Reviewed and Approved                  |        |
| 2/20/2009 | 1    | Rec & Parks Drafter   | Sent for Approval                      |        |
| 2/20/2009 | 1    | CITY ATTORNEY         | Reviewed and Approved                  |        |
| 2/20/2009 | 1    | Rec & Parks Drafter   | Sent to Clerk's Office for Council     |        |
| 2/20/2009 | 1    | City Clerk's Office   | Sent back for Clarification/Correction |        |
|           |      |                       |  |        |