

## City of Columbus

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

## **Legislation Details**

**File #**: 0434-2008 **Version**: 1

Type: Ordinance Status: Passed

File created: 2/28/2008 In control: Recreation & Parks Committee

On agenda: 3/17/2008 Final action: 3/19/2008

Title: To authorize and direct the Director of Recreation and Parks to grant consent to various organizations

to apply for permission to sell alcoholic beverages at the following 2008 events: Earth Day; Komen Columbus Race for the Cure Survivor Reception; Street Fest on Park; Columbus Arts Festival; Waterfire; Festival Latino; Dancing & Rocking in the Streets; Comfest; Pride Festival; Red, White & Boom; North Market Food and Ohio Wine Festival; Jazz & Rib Fest; Riverfest; OSU Football Celebration; Varsity Club Crank-Up Parties; Hineygate Party; Hot Times Community Music & Arts Festival; Oktoberfest; Columbus Microbrew Festival; Via Colori Columbus and the Columbus Italian

Festival. (AMENDED BY ORD. 0962-2008 PASSED 6/2/2008)

Sponsors:

Indexes:

**Code sections:** 

## Attachments:

| Date      | Ver. | Action By                 | Action                             | Result |
|-----------|------|---------------------------|------------------------------------|--------|
| 3/19/2008 | 1    | CITY CLERK                | Attest                             |        |
| 3/18/2008 | 1    | MAYOR                     | Signed                             |        |
| 3/17/2008 | 1    | Columbus City Council     | Approved                           | Pass   |
| 3/17/2008 | 1    | COUNCIL PRESIDENT PRO-TEM | Signed                             |        |
| 3/10/2008 | 1    | Columbus City Council     | Read for the First Time            |        |
| 2/28/2008 | 1    | Rec & Parks Drafter       | Sent for Approval                  |        |
| 2/28/2008 | 1    | REC & PARKS DIRECTOR      | Reviewed and Approved              |        |
| 2/28/2008 | 1    | Rec & Parks Drafter       | Sent for Approval                  |        |
| 2/28/2008 | 1    | CITY ATTORNEY             | Reviewed and Approved              |        |
| 2/28/2008 | 1    | Rec & Parks Drafter       | Sent to Clerk's Office for Council |        |