

## City of Columbus

## Legislation Details

| File #:        | 081   | 2-2017   | Version:    | 1    |               |                       |        |
|----------------|---|----------|-------------|------|---------------|-----------------------|--------|
| Туре:          | Ordi  | inance   |             |      | Status:       | Passed                |        |
| File created:  | 3/22  | 2/2017   |             |      | In control:   | Public Safety Committ | ee     |
| On agenda:     | 4/17  | /2017    |             |      | Final action: | 4/20/2017             |        |
| Title:         | To authorize and direct the Director of Public Safety to continue the contract with Morpho Trak, Inc. to continue payments for the upgraded Automated Fingerprint Identification System (AFIS) for the Division of Police in accordance with the sole source provisions of Columbus City Code; to authorize the appropriation of \$426,718.50 within the Special Income Tax Debt Fund and the expenditure of \$853,437.00 from the General Fund and Special Income Tax Debt Fund; and to declare an emergency. (\$853,437.00) |          |             |      |               |                       |        |
| Sponsors:      |   |          |             |      |               |                       |        |
| Indexes:       |   |          |             |      |               |                       |        |
| Code sections: |   |          |             |      |               |                       |        |
| Attachments:   | 1. 0812-2017 MorphoTrak (AFIS), 2. Ordinance 0812-2017 Sole Source Form, 3. Sole Source Motorola 2015   |          |             |      |               |                       |        |
| Date           | Ver.  | Action B | у           |      | Ad            | tion                  | Result |
| 4/20/2017      | 1   | CITY CI  | LERK        |      | At            | test                  |        |
| 4/19/2017      | 1   | MAYOF    | R           |      | Si            | gned                  |        |
| 4/17/2017      | 1   | COUNC    |             | ENT  | Si            | gned                  |        |
| 4/17/2017      | 1   | Columb   | us City Cou | ncil | A             | pproved               | Pass   |
|                |   |          |             |      |               |                       |        |