| ************************************** | City of Columbus   |  |              | Office of City Clerk<br>90 West Broad Street<br>Columbus OH 43215-9015<br>columbuscitycouncil.org |        |  |  |
|--|--|--|--------------|---|--------|--|--|
| Y WYYYYYYYY                            | Legislation Details  |  |              |   |        |  |  |
| File #:                                | 309  | 5-2017 <b>Version</b> :                                    | 1            |   |        |  |  |
| Туре:                                  | Ordi   | nance  | Status:      | Passed  |        |  |  |
| File created:                          | 11/1   | 4/2017   | In control:  | Public Utilities Committee  |        |  |  |
| On agenda:                             | 12/4   | /2017  | Final action | :   |        |  |  |
| Title:                                 | To authorize the Director of Finance and Management to establish a contract with Pepco-Professional Electric Products Co. for the purchase of eight (8) 72kV Outdoor Power Circuit Breakers for the Division of Power; to authorize an appropriation, transfer and expenditure within the Water Permanent Improvement Fund; to authorize a transfer and expenditure within the Electricity General Obligations Bond Fund; to authorize a transfer and expenditure within the Electricity General Obligations Bond Fund; to authorize a mendment to the 2017 Capital Improvements Budget; and to declare an emergency. (\$477,476.00) |  |              |   |        |  |  |
| Sponsors:                              |  |  |              |   |        |  |  |
| Indexes:                               |  |  |              |   |        |  |  |
| Code sections:                         |  |  |              |   |        |  |  |
| Attachments:                           | 1. O   | 1. ORD NO. 3095-2017 Bid Tab, 2. ORD NO. 3095-2017 Funding |              |   |        |  |  |
| Date                                   | Ver.   | Action By  |              | Action  | Result |  |  |
| 12/7/2017                              | 1  | CITY CLERK   |              | Attest  |        |  |  |
| 12/6/2017                              | 1  | MAYOR  | :            | Signed  |        |  |  |

| 12/6/2017 | 1 | MAYOR                 | Signed   |
|-----------|---|-----------------------|----------|
| 12/4/2017 | 1 | COUNCIL PRESIDENT     | Signed   |
| 12/4/2017 | 1 | Columbus City Council | Approved |

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