



City of Columbus

Office of City Clerk
90 West Broad Street
Columbus OH 43215-9015
columbuscitycouncil.org

Legislation Details

File #: 1936-2018 **Version:** 1

Type: Ordinance **Status:** Passed

File created: 6/29/2018 **In control:** Judiciary And Court Administration Committee

On agenda: 7/23/2018 **Final action:** 7/25/2018

Title: To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to enter into contract with Alvis, Inc for safe housing and GRaSP facilitators and to authorize the expenditure of up to \$288,716.96 for services from the JCORE grant; and to declare an emergency. (\$288,716.96)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Alvis JCORE GraSP Safe Housing

Date	Ver.	Action By	Action	Result
7/25/2018	1	CITY CLERK	Attest	
7/24/2018	1	ACTING MAYOR	Signed	
7/23/2018	1	COUNCIL PRESIDENT	Signed	
7/23/2018	1	Columbus City Council	Approved	Pass