



City of Columbus

Office of City Clerk
90 West Broad Street
Columbus OH 43215-9015
columbuscitycouncil.org

Legislation Details

File #: 2784-2019 **Version:** 1

Type: Ordinance **Status:** Passed

File created: 10/18/2019 **In control:** Criminal Justice & Judiciary Committee

On agenda: 11/4/2019 **Final action:** 11/7/2019

Title: To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to enter into contract with Alvis, Inc for safe housing and GRaSP facilitators and to authorize the expenditure of up to \$503,660.00 for services from the JCORE grant; and to declare an emergency. (\$503,660.00)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Alvis GRASP Safe Housing

Date	Ver.	Action By	Action	Result
11/7/2019	1	CITY CLERK	Attest	
11/6/2019	1	MAYOR	Signed	
11/4/2019	1	COUNCIL PRESIDENT	Signed	
11/4/2019	1	Columbus City Council	Approved	Pass