

11/15/2021

1

**Columbus City Council** 

## City of Columbus

Pass

## Legislation Details

| File #:                  | 2876                                                                                                                                                                                                                                                                                                                                                                                       | 6-2021    | Version: 1    |               |                   |        |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|---------------|-------------------|--------|
| Туре:                    | Ordi                                                                                                                                                                                                                                                                                                                                                                                       | nance     |               | Status:       | Passed            |        |
| File created:            | 10/2                                                                                                                                                                                                                                                                                                                                                                                       | 7/2021    |               | In control:   | Finance Committee |        |
| On agenda:               | 11/1                                                                                                                                                                                                                                                                                                                                                                                       | 5/2021    |               | Final action: | 11/17/2021        |        |
| Title:                   | To authorize the Finance and Management Director to modify a contract on behalf of the Facilities<br>Management Division, with Winnscapes for unforeseen landscape maintenance services for various<br>facilities under the purview of the Facilities Management Division; to authorize the expenditure of<br>\$25,000.00 from the general fund; and to declare an emergency (\$25,000.00) |           |               |               |                   |        |
| Sponsors:                |                                                                                                                                                                                                                                                                                                                                                                                            |           |               |               |                   |        |
| Indexes:                 |                                                                                                                                                                                                                                                                                                                                                                                            |           |               |               |                   |        |
| Code sections:           |                                                                                                                                                                                                                                                                                                                                                                                            |           |               |               |                   |        |
| Attachments:             | 1. 28                                                                                                                                                                                                                                                                                                                                                                                      | 376-2021  | Winnscapes At | tachment.pdf  |                   |        |
| Date                     | Ver.                                                                                                                                                                                                                                                                                                                                                                                       | Action By | у             | Act           | ion               | Result |
|                          | 1                                                                                                                                                                                                                                                                                                                                                                                          | ACTING    | G CITY CLERK  | ۸ ++          | est               |        |
| 11/17/2021               | •                                                                                                                                                                                                                                                                                                                                                                                          |           | JOIN OLEN     | All           | 551               |        |
| 11/17/2021<br>11/16/2021 | 1                                                                                                                                                                                                                                                                                                                                                                                          | MAYOR     |               |               | ned               |        |

Approved