



## Legislation Text

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**File #:** 1758-2020, **Version:** 1

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**1. BACKGROUND:** That the Finance and Management Director is hereby authorized to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract / Purchase Agreement for Fairbanks Morse Pump Parts and Services with Pentair Water Group dba Pentair Flow Technologies LLC.

This contract will allow the rehabilitation / replacement of various pumps at the Hap Cremean Water Plant.

The Purchase Agreement association listed requires approval by City Council in order for the Division to expend more than \$100,000.00 per Columbus City Code Section 329.

A Purchase Order with Pentair Water Group dba Pentair Flow Technologies LLC will be established in the amount of \$200,000.00, based upon existing Universal Term Contract / Purchasing Agreement No. PA004262, which expires September 30, 2022.

**2. CONTRACT COMPLIANCE:** 39-1346701, (in process of applying), Majority, DAX No. 31233

Searches in the Excluded Party List System (Federal) and the Findings for Recovery list (State) produced no findings against Pentair Water Group dba Pentair Flow Technologies LLC.

**3. FISCAL IMPACT:** A transfer and appropriation of funds within the Water Permanent Improvements Fund - Fund No. 6008, will be necessary, as well as an amendment to the 2019 Capital Improvements Budget.

To authorize the Director of Finance and Management to associate all General Budget reservations resulting from this ordinance with the appropriate Universal Term Contract / Purchase Agreement, with Pentair Water Group, dba Pentair Flow Technologies LLC, for the purchase of Fairbanks Morse Pump Parts and Services for the Division of Water; to authorize the transfer, appropriation, and expenditure of up to \$200,000.00 from and within the Water Permanent Improvements Fund; and to amend the 2019 Capital Improvements Budget. (\$200,000.00)

**WHEREAS,** the Purchasing Office established Universal Term Contract / Purchase Agreement No. PA004262 with Pentair Water Group, dba Pentair Flow Technologies LLC, for the purchase of Fairbanks Morse Pump Parts and Services; and

**WHEREAS,** the Division of Water needs to establish a purchase order in the amount of \$200,000.00 for the rehabilitation / replacement of various pumps at the Hap Cremean Water Plant. at the Hap Cremean Water Plant; and

**WHEREAS,** it is necessary to authorize the transfer, appropriation, and expenditure of funds from and within the Water Permanent Improvements Fund - Fund No. 6008, for the Division of Water; and

**WHEREAS,** it is necessary to authorize an amendment to the 2019 Capital Improvements Budget for the purpose of providing sufficient spending authority for the aforementioned project expenditures; and

**WHEREAS**, it has become necessary in the usual daily operation of the Division of Water, Department of Public Utilities, to authorize the Director of Finance and Management to associate all General Budget Reservations resulting from this ordinance with Universal Term Contract / Purchase Agreement No. PA004262, with Pentair Water Group, dba Pentair Flow Technologies LLC, for the purchase of Fairbanks Morse Pump Parts and Services, for the preservation of the public health, peace, property and safety; now therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Finance and Management be and is hereby authorized to associate all General Budget Reservations resulting from this ordinance with Universal Term Contract / Purchase Agreement No. PA004262, with Pentair Water Group, dba Pentair Flow Technologies LLC, for Fairbanks Morse Pump Parts and Services, for the Division of Water.

**SECTION 2.** That the transfer of \$200,000.00 or so much or so much thereof as may be needed, is hereby authorized within Fund 6008 - Water Permanent Improvements Fund, in Object Class 06 - Capital Outlay, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the 2019 Capital Improvements Budget is hereby amended, within Fund 6008 - Water Permanent Improvement Fund, as follows:

**Project ID | Project Name | Current Authority | Revised Authority | Change**

|                            |                           |           |           |  |
|----------------------------|---------------------------|-----------|-----------|--|
| P608999-100000 (carryover) | Unalloc. Balance Fd. 6008 | \$82,570  | \$269,400 | +\$186,830 (establish authority to match cash) |
| P608999-100000 (carryover) | Unalloc. Balance Fd. 6008 | \$269,400 | \$69,400  | -\$200,000                                     |
| P690391-100001 (carryover) | HCWP Pump Imp's           | \$0       | \$200,000 | +\$200,000                                     |

**SECTION 4.** That the appropriation and expenditure of \$200,000.00 or so much thereof as may be needed, is hereby authorized within Fund 6008 - Water Permanent Improvements Fund, in Object Class 06 - Capital Outlay, per the accounting codes in the attachment to this ordinance.

**SECTION 5.** That the funds necessary to carry out the purpose of this Ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That the City Auditor is hereby authorized and directed to transfer any unencumbered balance in the project account to the unallocated balance within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies no longer required for said project; except that no transfer shall be made from a project account by monies from more than one source.

**SECTION 7.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 8.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this Ordinance.

**SECTION 9.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.